## **UNOFFICIAL CO**

0722042063 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/08/2007 10:01 AM Pg: 1 of 3

When recorded mail to:

First American Title Lenders Advantage Loss Mitigation Title Services - LMTS 1100 Superior Ave, Ste 200

Cleveland, OH 44114

Order: 3657375 Ln: 30049340 Attn: National Recordings 1120

Home123 Corporation 3351 Michelson Drive,

Ste 400

Irvine, CA 92612

Prepared By:

3351 Michelson Drive, Sta 200,

2006-CB9

Irvine, CA 92612

NON223 30049340

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3351 Michelson

Drive, Ste 400, Irvine, CA 92612

does hereby grant, sell, assign, transfer and convey units

a corporation organized and existing under the laws of

whose address is a certain Mortgage dated July 24, 2006

WILLIAM GOEING

LaSalle Bank National Association As Trustee for the C-BASS Trust 2006-CB9 C-BASS Mortgage Loan

(herein"Assignee"),

Asset-Backed Certificates, Series

, made and executed by

2006-C29: without recourse 135 South Laballa S1, Suite 1625, Chicago, IL 60603

to and in favor of Home123 Corporation property situated in Cook

See Legal Description Attached Hereto and Made a Part Hereof

upon the following described County, State of Illinois:

Parcel ID#:24172160181003

Property Address: 10425 Mayfield Avenue 201, Oak Lawn, IL 60453

such Mortgage having been given to secure payment of EIGHTY-FIVE THOUSAND AND 00/100

rec-8-4-06 (Include the Original Principal Amount)

(\$ 85,000.00

(or as No.

which Mortgage is of record in Book, Volume, or Liber No.

, at page

County,

6621626200 ) of the County

Records of Cook

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials:

1008399342

VMP MORTGAGE FORMS - (800)521-7291

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## 30049 UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 31, 2006

Witness

Witness

By:

(Signature)

Stephen L. Nagy / V.P.\Records Management

Stephen L. Nagy / V.P.\Records Management

Stephen L. Nagy / V.P.\Records Management

Attest Andres Rojas

Scal:

State of California

County of Orange

This instrument was acknowledged before me on August 31, 2006

by Stephen L. Nagy / V.P.\Records Management

as

Home123 Corporation

Andres Rojas

P-995W(IL) (0109)

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## **UNOFFICIAL COPY**

30049340

LEGAL DESCRIPTION

SS

County Clark's Office

Appendix A

UNIT 1-B AND GARAGE UNIT P-3 IN MAYFIELD ARMS CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 48 IN FRANK DELUGACH'S AUSTIN GARDENS BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUME, IT IUMBER 25604082 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON EI LIMENTS.

PARCEL #: 24-17 216 018-1003.

COMMONLY KNOWN AT: 10425 MAYFIELD AVE APT IN, OAK LAWN, IL 60453.

GOEING

2827976

FIRST AMERICAN LENDERS ADVANTHUE ASSIGNMENT