UNOFFICIAL COF

0722042066 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/08/2007 10:06 AM Pg: 1 of 3

When recorded mail to:

First American Title Lenders Advantage Loss Mitigation Title Services - LMTS 1100 Superior Ave, Ste 200 Cleveland, OH 44114 Order: 3657385 Ln: 30063069

New Century Mortgage Corporation 18400 Von Karman, Ste 1000 Irvine, CA 92612

Prepared By:

Attn: National Recordings 1120

New Contury Mortgage

2006-CB9 18400 Von Karman, Suite 1000,

Irvine, CA 92612 NEW) 72 S 3000 BONG

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 von Karman, Suite 1000, Irvine, CA 92612

does hereby grant, sell, assign, transfer and convey unic

a corporation organized and existing under the laws of

whose address is a certain Mortgage dated July 26, 2006

CATHERINE MCLEMORE, A Single Person

LaSalle Bank National Association Trustee for the C-BASS Trust 2006-CB9 C-BASS Mortgage Loan (herein"Assignee"), Asset-Backed Certificates, Series , made and executed by 2006-C59, without recourse 135 South LaSark St Suite 1625, Chicago, IL 60603

to and in favor of New Century Mortgage Corporation property situated in Cook

See Legal Description Attached Hereto and Made a Part Hereof Rec-8-3-06

upon the following described County, State of Illinois:

Parcel ID#:20-22-205-021

Property Address: 6355 S CHAMPLAIN AVE #1,2,3, Chicago, IL

such Mortgage having been given to secure payment of TWO HUNDRED TWENTY-SEVEN THOUSAND FIVE HUNDRED (\$ 227,500.00

AND 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the County 0681681087

Records of Cook

County,

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

PAP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials

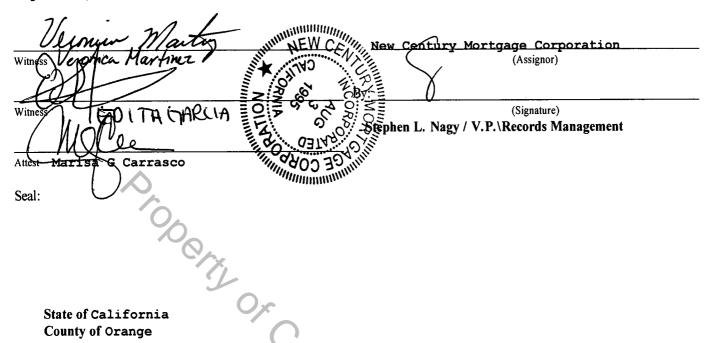
1009008539

VMP MORTGAGE FORMS - (800)521-7291

0722042066 Page: 2 of 3

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 30, 2006



State of California **County of Orange**

This instrument was acknowledged before me on Lugust 30, 2006 by Stephen L. Nagy / V.P. \Records Management

as New Century Mortgage Corporation

> MARISA G. CARRASCO Comm. # 1405482 OTARY PUBLIC - CALIFORNIA Orange County Comm. Expires March 15, 2007

Page 2 of 2

-995W(IL) (0109)

Office

of

0722042066 Page: 3 of 3

UNOFFICIAL COPY

30063069

LEGAL DESCRIPTION

SS

EXHIBIT A

LOT 27 IN BLOCK 3 IN LORING AND GIBBAS SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, AS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER 20-22-205-021

TAL
OF COUNTY CIENTS OFFICE FIRST AMERICAN LENDERS ADVANTAGE **ASSIGNMENT**