UNOFFICIAL CO

The State of Illinois

When-recorded-mail to -Argent Mortgage Company, LLC 3 Park Plaza, 19th Floor Irvine, CA 92614

Loan Number: 0099186272 - 9701

0722042073 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/08/2007 10:07 AM Pg: 1 of 3

This form was prepared by: Are

Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614

Tel. No.: (888)311-4721

2006-CB9

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and corvey, unto the

(herein "Assignee") whose address is 135 South LaSalle St, Suite 1625, Chicago, IL 60003 LaSalle Bank National Association as Trustee for the C-BASS Trust 2006-CB9 C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB9, without recourse

a certain Mortgage dated 06/23/06 , made and executed by

STEVEN HEATH

Addr-395 Calumet Blud, Harver

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illino's

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREO!

APN: 29-08-205-051/29-09-111-001
Such Mortgage having been given to secure payment of one hundred seventy-four tho usand and 00/100 (\$ 174,000.00) which Mortgage is of record in Book , Volume

Liber No. , at page (or as No.) of the COUNTY Records of COOK County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such

Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/29/2006.

Argent Mortgage Company, LLC

(Assignor)

Latova Boose - AGENT

[Space Below is Reserved for Acknowledgment Information]

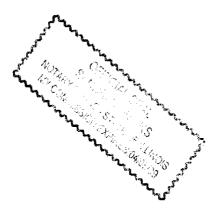
State of Illinois

County of Cook

ss.

On 06/29/2006 before me, Sandri Simposa personally appeared Latoya Boose

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand an pofficial seal.

Sandri Simmons

Loan Number: 0099186272 - 9701

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30026025 LEGAL DESCRIPTION

SS

County Clark's Office

LOT 23 IN BLOCK 'K' IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION IN SECTIONS 8 AND 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1891 IN BOOK 48 PAGE 42 AS DOCUMENT 1538584 ALSO EASTERLY 1/2 OF LOT 1 IN BLOCK 'J' IN ACADEMY ADDITION TO HARVEY AFORESAID, IN COOK COUNTY, ILLINOIS.

IL

FIRST AMERICAN LEMDERS ADVANTAGE ASSIGNMENT

When recorded mail to:

First American Title Lenders Advantage Loss Mitigation Title Services - LMTS 1100 Superior Ave, Ste 200 Cleveland, OH 44114

Order: 3657361 Ln: 30026025 Attn: National Recordings 1120