

# UNOFFICIAL COPY

Release of Mortgage by Corporation



Doc#: 0722047165 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2007 03:04 PM Pg: 1 of 2

**Know All Men by These Presents,**  
THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto

**Next Level Properties, LLC**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and Assignment of Rents bearing date the 6<sup>th</sup> day of September 2006 as Document Nos. 0625833122 and 0625833123 and recorded in the Recorder's Office of Cook County, in the State of Illinois to the premises therein described, situated in the county of Cook and State of Illinois as follows, to wit:

**LOT 30 IN BLOCK 182 IN CHICAGO HEIGHTS, A SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 35 NORTE, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIONIS.**

The Property or its address is commonly known as: 2300 S. Halsted St., Chicago, IL 60411.  
The tax identification number is: 32-29-216-028

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24<sup>th</sup> day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Vice President, this 19<sup>th</sup> day of June AD 2007

HOME STATE BANK / NATIONAL ASSOCIATION

By   
Christopher S. Rowley, Vice President

Attest   
Robert J. Sharp, Vice President

2

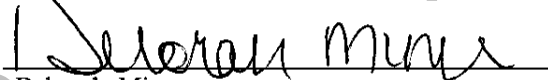
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STATE OF ILLINOIS )  
 ) SS  
County of McHenry )

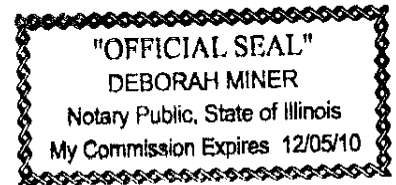
I, Deborah L. Miner

in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That Christopher S. Rowley, personally known to me to be the Vice President and Robert J. Sharp personally known to me to be the Vice President, of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and ... notarial.. seal  
This 19<sup>th</sup> day of June AD 2007

  
Deborah Miner

This document was prepared by:  
Home State Bank N.A.  
40 Grant St.  
Crystal Lake, IL 60014  
Next Level Properties, LLC - 890103-56



PLEASE RETURN THIS DOCUMENT AFTER RECORDING, TO  
Home State Bank N.A.  
P.O. Box 1738  
Crystal Lake, IL 60039-1738

Property of Cook County Clerk's Office