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Recording Requested/Prepared By:
Cardless Dixon
First Horizon Home Loans
1555 West Walnut Hill Lane, Suite 200
Irving, TX - 75038
Voice: 1-800-364-7662

Doc#: 0722048093 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/08/2007 02:30 PM Pg: 1 of 3

When Recorded Return To:

Michael P Mahoney
12540 S. Arbor Dr# 1302
Alsip, IL 60803



RELEASE OF MORTGAGE

First Horizon Home Loans #: 0830394748 "MICHAEL P MAHONEY" COOK COUNTY RECORDER, Illinois
MERS #:100052599972233684 VRU #: 1-888-679-6377
P.O.DATE: 07/02/2007

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by
MICHAEL P. MAHONEY AND LYNNE V. MAHONEY F/K/A LYNNE V. RYAN, HUSBAND AND WIFE
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. SOLELY AS NOMINEE FOR CAPITAL**
MORTGAGE SERVICES, LLC dated **October 22, 2003** calling for the original principal sum of dollars
(\$123,000.00), and recorded on **OCTOBER 29, 2003** in Mortgage Record **N/A**, page **N/A** and/or instrument #
0330226190, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more
particularly described as follows, to with:

Tax Parcel ID # **24-26-312-009-1042**
Property Address: **12540 S. ARBOR DR# 1302, ALSIP IL - 60803**
Legal: **SEE ATTACHED**

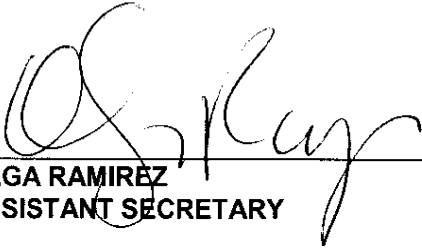
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **13th** day of **July, 2007**.

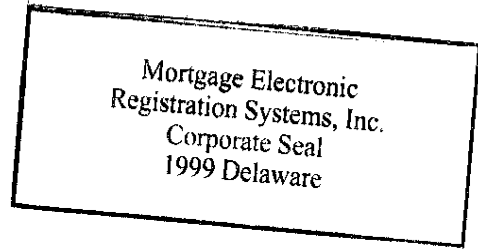
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MERS #:100052599972233684 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

By: 

OLGA RAMIREZ
ASSISTANT SECRETARY




State of **TEXAS**
County of **DALLAS**

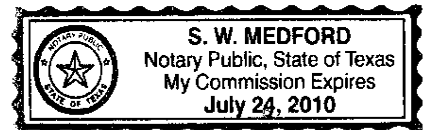
Before me, **S. W. Medford**, the undersigned, a Notary Public in and for said County and State this **13th** day of **July, 2007**, personally appeared **Olga Ramirez, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
S. W. MEDFORD



(This area is for notarial seal)

Property of Cook County Clerk's Office

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0830394248 JK

UNIT 1302 IN QUINN'S ARBOR GLEN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95722737, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY.

CKA:12540 S. ARBOR DRIVE, #1302, ALSIP, IL 60803
PIN: 24-25-312-009-1042

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C