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Document Prepared By:  
Ronald E Meharg, 888-362-9638  
Recording Requested By:  
Wells Fargo Bank, N.A.  
When Recorded Return To:  
DOCX  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005



Doc#: 0722049124 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2007 02:39 PM Pg: 1 of 3

WELLS	708	0143962589
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CRef#:07/15/2007-PPref#:R089-POF  
Date:06/15/2007-Print Batch ID:27,517.00  
PIN/Tax ID #: 03-05-400-021-1154  
Property Address:  
661 HAPSFIELD LANE, UNIT 201  
BUFFALO GROVE, IL 60089  
ILmrsd-eR2.0 06/07/2007 2006(e) by DOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MIGUEL CANO AND ERIN CANO, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **05/20/2005**

Loan Amount: **\$153,500.00**

Recording Date: **05/27/2005** Document #: **0514735114**

Legal Description: **See Attached**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/25/2007**.  
Wells Fargo Bank, N. A.

Linda Green  
Vice Pres. Loan Documentation

*Handwritten initials:*  
BJ  
S.L.  
P.J.  
M.Y.  
B.W.

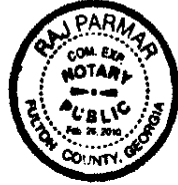
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State of GA  
County of Fulton

On this date of 06/25/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation** of **Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: \_\_\_\_\_  
*[Handwritten Signature]*



**RAJ PARMAR**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5073514 SNC  
 STREET ADDRESS: 61 HAPPEFIELD., UNIT 201  
 CITY: BUFFALO GROVE COUNTY: COOK  
 TAX NUMBER: 03-05-400-021-1154

### LEGAL DESCRIPTION:

PARCEL 1:  
 UNIT NUMBER 661-201 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:  
 THE EXCLUSIVE RIGHT TO THE USE OF P-23, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME

PARCEL 3:  
 EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT 91547049 AND BY DEED RECORDED APRIL 22, 1993 AS DOCUMENT NO. 93297660.

MLC

EC