RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

When recorded return to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL SECORDINGS

SEND TAX NOTICES 10:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does horeby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jonathan P. Bohrer and Tracy J. Bohrer, 78 Lincoln Avenue, Riverside, IL 60546, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st Day or October, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _______ of records, on page ______ as document no. _______ of records, to the premise therein described as tollows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 28 11/2 SLOCK 2 IN BEEBE'S CENTRAL RIVERSIDE SUBDIVISION, BEING THE SOUTH 20 ACRES OF THE EAST FRACTION OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 78 Lincoln Avenue, Riverside, IL 60546. The Real Property tax identification number is 15-35-204-025-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-35-204-025-0000

Address(es) of premises: 78 LINCOLN AVENUE BIVERSIDE II 60546

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Witness Our Hand and seal this 11T		JULY	20_07	
DAWN M. DOLLMAN	(Name	& Title)	1ST VP	
This instrument was prepared by FIDCT	AMEDICAN DANK		207 201 C CTA	TE STREET

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

C. WELTON

0722056144 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 05913/262/0	(Continued)	10562216	Page 2
STATE OF ILLINOIS)	•	
COUNTY OF	KANE)	-	
On this <u>11TH</u> day of <u>JULY</u> appeared <u>DAWN M, DOLLMAN</u> <u>1ST VP</u> instrument and acknowledged said instauthorized by the Lender through its mentioned, and or can stated that the the corporate small is said lender.	and, authorized agent for the Li trument to be the free and volunts s board of directors or otherwi	known to me ender that executed the witl ary act and deed of the said ise, for the uses and purp	to be the hin and foregoing Lender, duly coses therein
By My	Residing at	IL	
ASSECTED Landing Var. 5.2, 00.00 Cent. Person	ng Fixencial Solutions, Inc. 1997, 2006. All Rights Reserved IL INUPLICEBLE	PLURELEASE CFC TR-52619 PR-1	
	Ox Coop Coup	"OFFICIAL SEAL" Chad A. Fazel Notary Public, State of Illinois My Commission Exp. 08/16/2009	
BOHRER 10562216 FIRST AMERICAN LENDERS RELEASE		Clark's Office	