Prepared By:	*RHSP FEE \$10.00 Applied
1	
Jo Fabian 360 W Butterfield Rd. Ste 320 Elmhurst, IL 60126	
L 36ABYT	
and When Recorded Mail To	
ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION 1833 ALTON PARKWAY IRVINE, CALIFORNIA 92606	
LOAN#: 402586 MIN#: 10038619994029868	
Corporation A	ssignment of Real Estate Mortgage
	hereby grants, assigns and transfers to gistration Systems ("MERS") Inc., ISAOA Suite 310, Vienna, VA 22182
all the rights, title and interest of undersigne executed by BERNADETTE R. BAUER,	in and to that certain Real Estate Mortgage dated April 13, 2007 A SIN LE WOMAN
and recorded in Book/Volume No. No.07/4446055 Cook described hereinafter as: Commonly known as 9518 SOUTH HARDING AVENUE, EVE	, page(s) , page(s) , page(s) , as Document County Records, State of ILLINOIS (See Reverse for Legal Description)  RGREEN PARK, ILLINOIS 50805 described or referred to, the money due and to become due thereon with interest,
STATE OF ILLINOIS COUNTY OF DUPAGE	MORTGAGE DIRECT, INC.
On April 18, 2007 (Date of Execution) me, the undersigned a Notary Public in	before
County and State, personally appeared SAM DAHLEH known to me to be the OWNER and	By SAM DAHLEM Its: OWNER
County and State, personally appeared SAM DAHLEH known to me to be the OWNER	By SAM DAHLEM Its: OWNER  ed the within By: trument is the Its:
County and State, personally appeared SAM DAHLEH known to me to be the OWNER and known to me to be of the corporation herein which execute instrument, that the seal affixed to said inscorporate seal of said corporation: that s was signed and sealed on behalf of sa pursuant to its by-laws or a resolution or Directors and that he/she acknowledges said be the free act and deed of said corporation.	By: SAM DANLISH Its: OWNER  By: Its:  By: Its:  OFFICIAL SEAL  JO FABIAN  NOTARY PUBLIC STATE OF ILLINOIS  MY COMMISSION EXPIRES:02/24/11
County and State, personally appeared SAM DAHLEH known to me to be the OWNER and known to me to be of the corporation herein which execute instrument, that the seal affixed to said inscorporate seal of said corporation: that s was signed and sealed on behalf of sa pursuant to its by-laws or a resolution or Directors and that he/she acknowledges said be the free act and deet of said corporation.  Notary Public DU	By SAM DANLISH Its: OWNER  By: Its: owner  By: Its:  Witness OFFICIAL SEAL JO FABIAN NOTARY PUBLIC STATE OF NAME OF THE PUBLIC STATE OF NAME O

0722056133 Page: 2 of 2

## **UNOFFICIAL COPY**

## "Exhibit A" Legal Description Rider

Loan No.: 402986

Borrower Name(s): BERNADETTE R. BAUER, A SINGLE WOMAN

Property Address: 9518 SOUTH HARDING AVENUE, EVERGREEN PARK, ILLINOIS 60805

LOT 39 AND THE SOUTH 15 FEET OF LOT 40 IN BLOCK 4 IN A.G. BRIGGS AND COMPANY'S CRAWFORD GARDENS, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, THE ST OF COOK COUNTY CLOTH'S OFFICE RANGE 13, PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EFFECT UPON THE TITLE.

