RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

When recorded return to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:
Stephen M. Fojtik
Peter K. McVey
5430 N Sheridan Fices Unit
406
Chicago, IL 60640

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
Lynda Sabani, Loan Processing Mur
First American Bank

First American Bank 80 Stratford Dr Bloomingdale, IL 60108 RELEASE

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN 5.ANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL. 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Stephen M. Fojtik and Peter K. McVey, 5430 N Sheridan Road Unit 406, Chicago, IL 60640, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th Day of May, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _______ of records, on page _____ as document no. __0714256195 ______, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

PARCEL 1: UNITS 406 AND P39 IN THE 5430 NORTH SHERIDAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6, 7 AND THE NORTH 12 AND 1/2 FEET OF LOT 8 IN BLOCK 6 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0631715066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S4, ALIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0631715066.

together with all the appurtenances and privileges thereunto belonging or appertaining.

0722056134 Page: 2 of 2

UNOFFICIAL COPY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 29914918255	(Continued)	Page 2
Permanent Real Estate Index Number(s): 14-08 Address(es) of premises: 5430 N SHERIDAN R		
Witness Our hand and seal, this	day of JULY (((Name & Title)	20 <u>07</u>
This instrument was prepared by FIRST A HAMPSHIRE, IL 60140. N. CUNNINGHA	MERICAN BANK, P.O. BOX 307,	201 S. STATE STREET,
COUNTY OF KANE))ss)	
On this 30TH day of JULY, appeared MARY ANN PINNE ASST. VP	20 <u>07</u> , before me, the undersigne and known to horized agent for the Lender that exec	me to be the
instrument and acknowledged said instrument authorized by the Lender through its board mentioned, and on oath stated that they are autithe corporate seal of said cender. By United Table 1.	of furectors or otherwise, for the use	es and purposes therein
LACED RDO (Labor No. CAL Modern Branch Schiller	Ing 1997 2007 All Rights Reserved II JUP 1/5 Fit PLURELEASE CFC TR-88631 PR-6	

"OFFICIAL SEAL" Nancy A. Curaingham Notary Public, State of Ulinois My Commission Exp. 12/3/2007