

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0722057095 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2007 09:59 AM Pg: 1 of 2

Date: 08/02/07

Order Number: 1301 001706343 ^{4/4}

GIT

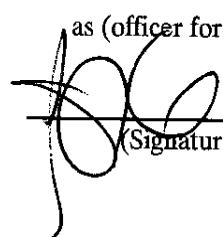
1706343 01 4/4

- Name of mortgagor(s): HARRIS, N.A. AS TRUSTEE U/T HTB1607
- Name of original mortgagee: AAEC CREDIT UNION
- Name of mortgage servicer (if any):
- Mortgage recording: Vol.: Page: Document No.: 0629655060
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 02-27-107-020-0000
Common Address: 852 S. CARRIAGEWAY LN.
PALATINE, IL 60067

Legal Description: SEE ATTACHED LEGAL

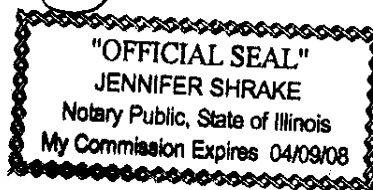
Greater Illinois Title Company Prepared By + Mallett
By: DEBORAH IMMUNDO #125
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
Telephone No.: (847) 956-8885

State of Illinois
County of Cook
This Instrument was acknowledged before me on 8/2/07 by D. J. Munn as (officer for/agent of) Greater Illinois Title Company.


(Signature of Notary)

Notary Public
My commission expires on

Prepared by: ~~DEBORAH IMMUNDO~~
Return to: HARRIS TRUST & SAVINGS BAND AS TRUSTEE
852 S. CARRIAGEWAY LN.
PALATINE, IL 60067



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Legal Description:

LOT 143 IN PLUM GROVE HILLS UNIT THREE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office