



0722057116

Date: 07/23/07

Doc#: 0722057116 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2007 10:15 AM Pg: 1 of 2

Order Number: 1301 004384227 ^{2/2}

GIT (816-SF)

1. Name of mortgagor(s): KAREEM ABOOR, ADEL ABOOR & IRTIHAB ZEGAR
2. Name of original mortgagee: COUNTRYWIDE HOME LOANS
3. Name of mortgage servicer (if any): MERS
4. Mortgage recording: Vol: Page: Document No.: 0532105083
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 27-10-417-012-1075
Common Address: 15025 WEST MAYO COURT
ORLAND PARK, IL 60462

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By Mail to
By: CIS COTHARD
Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453
Telephone No.: (708) 424-8600

State of Illinois
County of

This Instrument was acknowledged before me on 7/23/07 by CIS COTHARD as (officer for/agent of) Greater Illinois Title Company.

Marianne Alvarez
(Signature of Notary)



Notary Public
My commission expires on

Prepared by: CIS COTHARD
Return to: KAREEM ABOOR

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

UNIT 20-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SILVER LAKE CONDOMINIUMS UNIT 2 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91617530, IN PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office