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LIS PENDENS/ NOTICE OF FORECLOSURE

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PA0710418

Doc#: 0722060068 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/08/2007 02:27 PM Pg: 1 of 1

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR WFHET 2007-02

CLAINTIFF

07CH 20894

) JUDGE

JERMAINE STORY; WHIPPLE ESTATES CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF JERMAINE STORY, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

VS

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled, cause was filed in the above Court on the _____day of ____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 3 IN WHIPPLE ESTATES CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0612312116, IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 207 SOUTH WHIPPLE STREET UNIT 3 CHICAGO, IL 60612

| The | subject | | | recorded/register | ed as | document | number: |
|------|----------|-------|-----|-------------------|-------|----------|---------|
| #070 | 08248032 | Ribba | IM. | Rosenbau | | | |

SIGNATURE:

Attorney of Record

TAX NO: 16-13-115-022-0000 Leturn TO: KUY179

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