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QUIT CLAIM DEED	Doc#: 0722003052 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/08/2007 10:30 AM Pg: 1 of 3
UPON RECORDING MAIL TO:)))
Benjamin Harris P.O. Box 6003)
Evanston Illinois 60204	The above space for recorder's use only
THE GRANTOR, John Norman a State of Illinois, for and in consider	married man, of 14301 San Francisco, City of Blue Island, ration of the sum of Ten (\$10.00) Dollars and other good and

valuable consideration, in hand pald CONVEYS and QUIT CLAIMS to: Successful Property Solutions LLC, GRANTEE, all my interest in the following described real estate situated in the County of COOK in the State of Illinois, to vit:

STO A SEE LEGAL DESCRIPTION ATTACHED HEREIN AS **EXHIBIT A**

PERMANENT INDEX NO.: 26-05-103-006-0000

ADDRESS OF PROPERTY: 8815 S. Buffalo Chicago IL 60617

Dated this day of July 2007.

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State of Illinois)ss County of COOK)

I, the undersigned a Notary Public in and for said county, in the state aforesaid, do hereby certify that John Norman __ personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of Homestead.

Given under my hand and seal this

19th day of July 2007

OFFICIAL SEAL JEROME DANIELS Notary Public - State of Illinois My Commission Expires Jul 07, 2011

NOTARY PUBLIC

City of Chicago Dept. of Revenue 524260

Real Estate Transfer Stamp \$193.75

REAL ESTATE

08/08/2007 09:56 Batch 11878 12

EXEMPT UNDER PROVISIONS OF PARAGRAPH E, SECTION 4 OF THE REAL **ESTATE TRANSFER ACT**

DAT

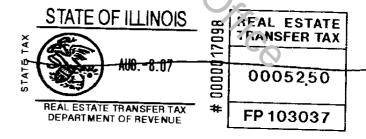


TRANSFER TAX 0002625 FP 103042 **REVENUE STAMP**

BUYER, SELLER OR REPRESENTATIVE

Tax bill to: Benjamin Harris P.O. Box 6003

Evanston IL 60204



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EXHIBITA

LOT 41 IN PLOCK 29 IN THE SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPAIN OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

