RECORD AND RETURN TO: HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 EDISON, NJ 08818-3980

(emc flow)

Doc#: 0722003112 Fee: \$50.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/08/2007 02:24 PM Pg: 1 of 3

arel # 15-05-220-026-0000

Loan No. F 41 1580

ASSIGNMENT OF MORTGAGE

EMC Tracking No.0011957669 MIN No.100022100119576692

Date of Assignment: 4/29/2005
Assignor: Long Beach Mortgage

Assignee:

Mortgage Electronic Registration Systems Inc. 3300 SW 34th Ave. Suite 101, Osceola, FL 34474 Phone # 1-888-679-6377

Executed By CANDELAR RIVING Y MARTINEZ FIDELINA

RODRIGUZ ENCIDA, RODRIGUEZ ANIBAL

To:

PRIME FINANCIAL COPPORATION

Mortgage Dated: 4/1/2005

and Recorded on 4/19/05 as Instrument No. 05/0942200

Book

Page

in SOOK

County IL

Property Address: 320 E HIRSCH AVE

NORTHLAKE, IL 60104

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$52,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assigner, hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 4/29/2005

STATE OF CALIFORNIA] SS

Andrea Fernandez
Asst Vice President

ON 4/29/2005 BEFORE ME, Victoria Aguilar ,A NOTARY PUBLIC PERSONALLY APPEARED Andrea Fernandez
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Victoria Aguilar

VICTO A VIDE AR
Committee - Cartornia
San Jeaquin County
My Comm. Expires Oct 15, 2008

5/V 5/V 5/V M222

0722003112 Page: 2 of 3

UNOFFICIAL COPY

THE WEST 58.0 FEET OF LOT 15 (AS MEASURED ON THE SOUTH LINE) IN BLOCK 10 IN TOWN MANOR. A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 5. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

0722003112 Page: 3 of 3

UNOFFICIAL COPY

ILLEGIBLE NOTARY SEAL DECLARATION (GC 27361.7 and CCP 2015.5)

O_{\bullet}
The notary seal on the document to which this statement is attached reads as follows:
Name of Notary Victoria aquilar
Date Commission Expires Oct. 15, 2008
County of Commission San Joaquin
Commission Number 1519415
"I certify (or declare) under the penalty of perjury under the laws of the State of California that the foregoing is true and correct."
Today's Date 7110107
Signature of Declarant:
Michele Mojar Printed Name

(Updated 2/7/02)