# UNOFFICIAL COPY

0722005199

Doc#: 0722005199 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/08/2007 02:40 PM Pg: 1 of 2

CERTIFICATE OF
RELEASE

OF LINE
OF LIN

7/31/2007

Title Croer Number: 535683

2. Mortgage dated 5/23/2003 and recorded 6/10/2003 as document number 0316141136, made by Julie Gipsh, to Home USA Mortgage, to secure an indebtedness of \$125,300.00 and such other sums as provided therein.

Assignment of aforesaid mortgage to Union Planters Bank, recorded as document number 0316141137.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or July appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who a quired title from the mortgagor to all or part of the property described in the mortgage. The mortgage or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

### Legal Description Exhibit A

#### PARCEL 1:

Unit 205 together with its undivided percentage interest in the common elements in Barceic as Apartment Homes Condominium, as delineated and defined in the Declaration recorded as document number LR2654915, in the East 1/2 of the Northeast 1/4 of Section 16, Township 41 North, Range 13, Fast of the Third Principal Meridian, in Cook County, Illinois.

#### PARCEL 2:

Easement for Parking Space No. 33 For The Benefit of Parcel 1 As Set Forth In The Declaration Of Condominium Ownership And Of Easements, Restrictions And Covenants Dated October 3, 1972 And Filed In The Office of The Registrar of Titles October 17, 1972 As LR2654915 and as Created by Deed From Harris Trust And Savings Bank, A Corporation Of Illinois, As Trustee Under Trust Agreement Dated May 15, 1967 and known as Trust Number 32766 to Ann Browne, Agatha Wexler And David F. Browne Dated February 1, 1973 And Filed March 6, 1973 As Document LR2678421 In Cook County, Illinois.

#### PARCEL 3:

Easement for Ingress and Egress Appurtenant to and for The Benefit of Parcel 1 as Set Forth In Declaration of Easements, Covenants And Restrictions Dated November 12, 1970 And Filed In The Office of The Registrar Of Titles November 17, 1970 As LR 2530976 And As Created By Deed (or Mortgage)

20

0722005199 Page: 2 of 2

## **UNOFFICIAL COPY**

From Harris Trust and Savings Bank, A Corporation Of Illinois, As Trustee Under Trust Agreement Dated May 15, 1967 Known As Trust Number 32766 to Ann Browne, Agatha Wexler And David F. Browne Dated February 1, 1973 And Filed March 6, 1973 as Document LR2678421 in Cook County, Illinois.

9530 Lamon Avenue 205 Skokie, Illinois 60077

P.I.N. Number: 10-16-204-020-1025

(Signature)

Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4000

State of Illinois County of Cook

This instrument was acknowledged before me on 7/31/2007 by as officer for/agent of Stewart Title Company.

OrCool

(Notary Signature)

Prepared By and Return To:

Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4000 OFFICIAL SEAL
ILENE S. COHEN
Notary Public - State of Illinois
My Commission Expires May 07, 2011