UNOFFICIAL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0722006045 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/08/2007 09:09 AM Pg: 1 of 3

Loan No. 5862717393

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAM unto BRIAN F. HANLEY AND CAMILLE I. HANLEY, its/his/hers/their, heirs, legal representatives and assig is all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 20, 1997, and recorded on December 8, 1997, in Volume/Book Page Document 97-921640 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Pinpois, to wit:

TAX PIN #: 09-16-303-028-1005 09-16-308-028-1017 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperturing.

Address(es) of premises: 1650 MILL ST #202, DES PLAINES, IL, 60016-0000

Witness my hand and seal 07/23/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Levi B. Reyes Vice President



5 / 3 my

IL00.DOC 05/17/07

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UNOFFICIAL CO

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Levi B. Reyes, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/23/07.

TOPORTHOR COOK COUNTY CLERK'S OFFICE

Prepared by: DANIKA FOY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

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UNOFFICIAL COPY

LOAN #: 811216

POOL # 395947

RBMG LOAN #: 043149

ASSIGNED FROM:

Mellon Mortgage Company

ASSIGNED TO:

Federal National Mortgage Association

MORTGAGOR NAME:

BRIAN F. HANLEY AND CAMILLE I. HANLEY, HUSBAND AND WIFE

LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 202 AND "G" 2 IN 1650 MILL STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES; LOT 9 (EXCEPTH THE EAST 3 FEET THEREOF MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) AND ALL OF LOT 10 IN LEES SUBDVISION OF LOTS 7 AND 6 IN THE RESUBDIVISION OF LOTS 4 TO 9 INCLUSIVE AND OTHER LOTS IN THE TOWN OF RAND IN SECTIONS 16, 17, 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT SURVEY IS ATTACHED RA. MED PEN.

OF COOK COUNTY CLOTH'S OFFICE AS EXHIBIT "C" TO THE OECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25155879 TOGETHER WITH AN UND VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, **ILLINOIS**