UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **OF TRUST** WAS FILED.

Doc#: 0722006054 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/08/2007 09:10 AM Pg: 1 of 2

Loan No. 1621104176

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TIPESE PRESENTS, that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CONSTANTINO ACOSTA SANCHEZ AND IRMA ACOSTA, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, clain or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 2, 1995 ard recorded on August 17, 1995, in Volume/Book Page Document 95543610 in the Recorder's Office of COOK Coun'y, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 19-23-230-034

LOT 70 AND THE EAST 12 FEET OF LOT 71 IN BLOCK 15 IN JOHN F EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23; TOWNSHIP 28 NORTH, RANGE 15 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3353 WEST 66TH PLACE, CHICAGO, IL, 60629-0000

Witness my hand and seal 07/23/07.

CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

LEE A. FURTADO

Vice President

IL00.DOC 05/17/07 592 JUNA

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UNOFFICIAL CO

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LEE A. FURTADO, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/23/07.

Notary Public

Lifetime Commission

Loan No: 1621104176

Cook County Clark's Office County of: COOK

Prepared by: TOCARA SMITH Record & Return to:

Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

