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Doc#: 0722006014 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2007 08:19 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263  
Pool: 0  
Loan Number: 0214899726  
CenlarLoan # 11117009

SLS: 238

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SUNNY JOHN AND LOVELY S. JOHN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0323204122  
Property Address: 541 S WARRINGTON ROAD  
DES PLAINES IL 60016

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST, NA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

See Exhibit A  
PIN#: 09-18-314-006-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of July A.D. 2007.

Attest:

Leah Boedecker  
LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

ABN AMRO MORTGAGE GROUP, INC.

By:

James Kucherka  
JAMES KUCHERKA  
VICE PRESIDENT



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THE STATE OF TEXAS  
COUNTY OF HARRIS

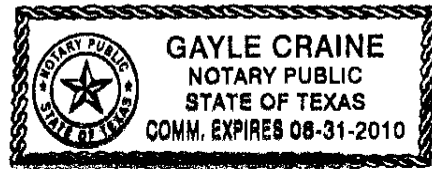
On this the 16th day of July A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Gayle Craine*

Assignee's Address:  
135 S. LaSalle Street  
Chicago, Illinois 60603

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



Property of Cook County Clerk's Office



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## EXHIBIT "A"

**JOB # 4052007004**

**LOAN #0214899726**

LOT 30 IN SZYWALA SUBDIVISION OF ALL OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE SOUTHERLY 33.0 FEET AND THAT PART LYING NORTHERLY OF A LINE DRAWN PARALLEL TO THE EAST AND WEST CENTER OF SAID SECTION 18 AND 180.0 FEET SOUTHERLY AS MEASURED ALONG THE NORTH AND SOUTH CENTER LINE OF SECTION 18 FROM THE CENTER LINE OF SECTION 18, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office