

# UNOFFICIAL COPY



Loan #: 5950953  
Mail to when recorded:  
FRANK DICRISTOFANO  
3516 W ARTHINGTON ST  
CHICAGO IL 60624-4105

Doc#: 0722006038 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2007 08:47 AM Pg: 1 of 3

## Release of Mortgage

### KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, Ill and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto FRANK DICRISTOFANO AND SHIRLEY L. DICRISTOFANO, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 07-17-97 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 07-22-97, as Document Number 97527177, in, on or to the premises therein described as follows, to wit:

**PROPERTY ADDRESS:** 3516 W. ARTHINGTON STREET, CHICAGO, IL 60624

SEE LEGAL DESCRIPTION ATTACHED.

PIN NO: 16-14-412-001 & 16-14-412-002

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**The Northern Trust Company** has hereunto caused its corporate name to be set by its authorized officer, this date 7/25/07

The Northern Trust Company

By: Gail Hogan  
Gail Hogan

Its: 2<sup>nd</sup> Vice President

[See notarizations on reverse side]

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JPK

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State of Illinois  
County of Cook } SS

I, M. Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a 2<sup>nd</sup> Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2<sup>nd</sup> Vice President and personally known to me to be such 2<sup>nd</sup> Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2<sup>nd</sup> Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 7/25/07

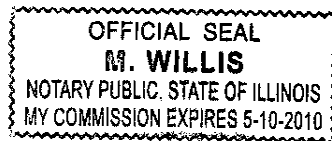


NOTARY PUBLIC

My commission expires: 05-10-10

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company  
50 South LaSalle Street, B-A  
Chicago, Illinois 60675  
*MARY WILLIS*



Property of Cook County Clerk's Office

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PARCEL 1:

COMMENCING AT THE SOUTHEAST CORNER OF HOMAN SQUARE PHASE 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1996 AS DOCUMENT NUMBER 96534799 IN COOK COUNTY, ILLINOIS; THENCE NORTH 89 DEGREES 14 MINUTES 04 SECONDS WEST ALONG THE NORTH RIGHT-OF-WAY LINE OF WEST ARTHINGTON STREET, A DISTANCE OF 66.00 FEET; THENCE NORTH 00 DEGREES 45 MINUTES 28 SECONDS EAST, A DISTANCE OF 143.30 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 14 MINUTES 32 SECONDS WEST, A DISTANCE OF 70 FEET; THENCE NORTH 00 DEGREES 45 MINUTES 28 SECONDS EAST, A DISTANCE OF 31.17 FEET, THENCE SOUTH 89 DEGREES 14 MINUTES 32 SECONDS EAST, A DISTANCE OF 60.00 FEET; THENCE SOUTH 44 DEGREES 14 MINUTES 32 SECONDS EAST, A DISTANCE OF 14.14 FEET; THENCE SOUTH 00 DEGREES 45 MINUTES 28 SECONDS WEST, A DISTANCE OF 21.17 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS:

LOT 43 AND THE NORTH 2.17 FEET LOT 44 IN HOMAN SQUARE PHASE THREE, BEING A RESUBDIVISION OF LOTS 1 THROUGH 48, INCLUSIVE, AND THE VACATED 16 FEET EAST/WEST ALLEY IN BLOCK 9 IN E.A. CUMMINGS AND CO.'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 12, 1996 AS DOCUMENT NUMBER 96534799, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, OVER AND ACROSS LOT 57 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED JULY 12, 1996 AS DOCUMENT NUMBER 96534799 AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HOMAN SQUARE HOMEOWNERS' ASSOCIATION RECORDED JUNE 27, 1994 AS DOCUMENT NUMBER 94558398 AND AMENDED AS DOCUMENT NUMBERS 94930840, 95190932, 95552590, 96476893, 96605103 AND 96971447.