

UNOFFICIAL COPY

Recording Requested/Prepared By:

**Cardless Dixon**  
**First Horizon Home Loans**  
**1555 West Walnut Hill Lane, Suite 200**  
**Irving, TX - 75038**  
**Voice: 1-800-364-7662**

When Recorded Return To:

**Kathleen M Kerrick**  
**6816 Joliet Rd Unit 9**  
**Indian Head Park IL 60525**



**RELEASE OF MORTGAGE**

**First Horizon Home Loans # 0830679346 "KATHLEEN M KERRICK" COOK COUNTY RECORDER, Illinois**  
**MERS #:100097700000227014 VRU #: 1-888-679-6377**  
**P.O.DATE: 08/02/2007**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by **KATHLEEN M KERRICK, AN UNMARRIED PERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION** dated **August 1, 2003** calling for the original principal sum of dollars (**\$60,000.00**), and recorded on **SEPTEMBER 18, 2003** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0326142265**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **18-20-100-080-1033**  
Property Address: **6816 JOLIET RD UNIT 9, INDIAN HEAD PARK IL - 60525**  
Legal: **See Exhibit A.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **7th** day of **August, 2007**.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.



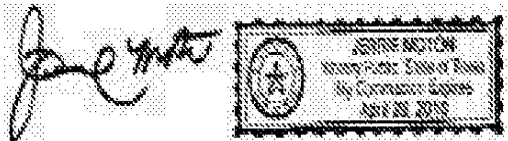
By: \_\_\_\_\_  
**NIKKI FREEMAN**  
**ASSISTANT SECRETARY**

State of **TEXAS**  
County of **DALLAS**

Before me, **Jerrie Moton**, the undersigned, a Notary Public in and for said County and State this **7th** day of **August, 2007**, personally appeared **Nikki Freeman, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



\_\_\_\_\_  
Notary Public  
**JERRIE MOTON**

(This area is for notarial seal)

Property of Cook County Clerk's Office

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**KATHLEEN M KERRICK**

**0830679346**

PO Date: **08/02/2007**

## EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NUMBER 6816-9, IN INDIAN RIDGE LAKES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89548998 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED OCTOBER 3, 1984 AS DOCUMENT 27260261, IN COOK COUNTY, ILLINOIS.