SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0022203533

The undersigned certifies that it is the present owner of a mortgage made by **DARRELL F. TREPTOW** to **H&R BLOCK MORTGAGE CORPOPATION** bearing the date 08/31/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of I¹¹inois in Book Page as Document Number 0627522016

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A known as:401 HABER CT. NORTHLAKE, IL 60164 1743 PIN# 12-32-109-015-0000

dated 08/07/2007

OPTION ONE MORTGAGE CORPORATION, A CALFORNIA CORPORATION

STATE OF FLORIDA COUNTY OF PINELLAS

VIŒ PRESIDENT

The foregoing instrument was acknowledged before me on 08/07/2007 by BKYAN DLY the VICE PRESIDENT of **OPTION ONE MORTGAGE CORPORATION**, **A CALIFORNIA CORPORATION** on behall of sold CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

leonor Sextolds

MARIA LEONOR GERHOLDT Notary Public State of Florida iny Commission Exp. May 26, 2009 No. DD 0434521 Rended through (800) 432-4254 Flyrida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

OOMRC 7937602

0722008034 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 0022203533

'EXHIBIT A'

LOT FIFTEEN IN BLOCK SEVEN OF SECTION TWO OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE A SUBDIVISION IN THE SOUTHWEST QUARTER (EXCEPT THE SOUTH ONE HUNDRED RODS), THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE SOUTH ONE HUNDRED RODS), AND THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER IN SECTION THIRTY TWO, TOWNSHIP FORTY NORTH, RANGE TWELVE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AL MER.

PAL MER.

COOK COUNTY CLORES OFFICE