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0722010035

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Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2007 10:44 AM Pg: 1 of 2

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 15715 BANK FINANCIAL

UCC Direct Services 11823046
P.O. Box 29071
Glendale, CA 91209-9071

File with: CC IL Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: ALDAKKA

FIRST NAME: MATTHEW

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS: 1024 S. CHURCH ROAD

CITY: MOUNT PROSPECT

STATE: IL

POSTAL CODE: 60056

COUNTRY: USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: ALDAKKA

FIRST NAME: MICHELINA

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS: 1024 S. CHURCH ROAD

CITY: MOUNT PROSPECT

STATE: IL

POSTAL CODE: 60056

COUNTRY: USA

2d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: BANKFINANCIAL, F.S.B.

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS: 15W060 NORTH FRONTAGE ROAD

CITY: BURR RIDGE

STATE: IL

POSTAL CODE: 60527

COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) for Property located at 708 W. Ivanhoe Lane, Mount Prospect, IL 60056. PIN #: 08-14-401-126-0000.

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2 [ADDITIONAL FEE]

8. OPTIONAL FILER REFERENCE DATA

11823046 DAN KRZAK (DK) 137-137/1902026008

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EXHIBIT A

GRANTOR: MATTHEW AND MICHELINA ALDAKKA

LOAN NO.: 1902026008

PROPERTY ADDRESS: 708 W. IVANHOE LANE, MOUNT PROSPECT, IL 60056

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 49.71 FEET, AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF, OF A TRACT OF LAND BEING THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 1 (BEING THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14 AFORESAID) WITH A NORTH LINE OF SAID LOT 1 (BEING THE NORTH LINE OF THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 14); THENCE SOUTH 88 DEGREES 59 MINUTES 01 SECONDS WEST ALONG SAID NORTH LINE OF SAID LOT 1, 354.23 FEET; THENCE SOUTH 01 DEGREES 00 MINUTES 59 SECONDS EAST, 72.0 FEET TO A POINT FOR A PLACE OF BEGINNING; OF THE LAND HEREIN DESCRIBED: THENCE SOUTH 01 DEGREES 00 MINUTES 59 SECONDS EAST, 53.75 FEET; THENCE SOUTH 88 DEGREES 59 MINUTES 01 SECONDS WEST, 186.16 FEET; THENCE NORTH 01 DEGREES 00 MINUTES 59 SECONDS WEST, 53.75 FEET; THENCE NORTH 88 DEGREES 59 MINUTES 01 SECONDS EAST, 186.16 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 30, 1977 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JANUARY 10, 1978 AS DOCUMENT 24278196; AND AS CREATED BY MORTGAGE MADE BY HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 23, 1977 AND KNOWN AS TRUST NUMBER 37886 TO SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA DATED FEBRUARY 16, 1978 AND RECORDED MAY 15, 1978 AS DOCUMENT 24447169 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.