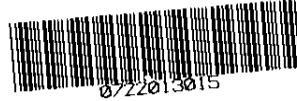


# UNOFFICIAL COPY



RETURN TO:  
Lenders First Choice  
1785 Voyager Street  
Suite 100  
Simi Valley, CA 93063  
41-8047489

Doc#: 0722013015 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2007 09:17 AM Pg: 1 of 2

RECORDING REQUESTED BY:  
FINANCIAL FREEDOM SENIOR  
FUNDING CORPORATION  
PREPARED BY:  
~~DATE WHEN RECORDED MAIL TO:~~  
Financial Freedom  
560 NORTH RIDGE ROAD STE. 500  
ATLANTA, GEORGIA 30350

FHA Case Number:  
137-3584136-952/2/5  
Loan Number:  
3000086954

Space above this line for recorder's use.

## CORPORATION ASSIGNMENT OF MORTGAGE/ DEED OF TRUST/SECURITY DEED

For value received,  
AMWEST CAPITAL MORTGAGE, INC.

(herein "Assignor"), whose address is,  
465 E. GRAND AVENUE, ESCONDIDO, CALIFORNIA 92025

does hereby grant, sell, assign, transfer and convey, unto FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, a  
Delaware Corporation, whose address is,  
1660 EAST ROSEVILLE PARKWAY, STE 100, ROSEVILLE, CALIFORNIA 95661

(herein "Assignee"), a certain DEED OF TRUST dated  
JUNE 11, 2007 in the amount of \$ 135,000.00 and executed by,  
J. C. SCOTT A MARRIED MAN

to and in favor of  
AMWEST CAPITAL MORTGAGE, INC.

*Concurrently*  
COOK

and recorded on \_\_\_\_\_, as Instrument or Document number: \_\_\_\_\_  
county, State of ILLINOIS

Property Address: 5531 S. SEELEY AVE  
CHICAGO, ILLINOIS 60636

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said DEED OF TRUST. IN WITNESS WHEREOF, the undersigned  
Assignor has executed this Assignment of DEED OF TRUST on \_\_\_\_\_



# UNOFFICIAL COPY

AMWEST CAPITAL MORTGAGE, INC.

By: [Signature]  
GLENN F. HINTON, PRESIDENT

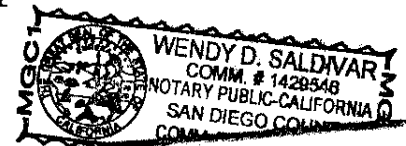
STATE OF CA COUNTY OF San Diego  
Wendy D. Saldivar, before me, Wendy D. Saldivar a notary public in and for  
County, in the State of CA, personally appeared Glenn F. Hinton  
of  
AMWEST CAPITAL MORTGAGE, INC.

465 E. GRAND AVENUE, CALIFORNIA 92025

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal

Signature: [Signature]  
Notary:  
My Commission Expires on



FFSFC Form 582-3W  
Version 001-3/2003

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 18 IN BLOCK 1 IN DEWEY'S SUBDIVISION OF THE SOUTH 1819.8 FEET OF THE NORTH 1986.8 FEET OF THE EAST 1127.8 FEET AND THE SOUTH 290 FEET OF THE NORTH 2276.8 FEET OF THE EAST 637.7 FEET AND THE NORTH 290 FEET OF THE SOUTH 323 FEET OF THE EAST 987.3 FEET OF THE EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 20-18-106-015; SOURCE OF TITLE IS DOCUMENT NO. 25001863 (RECORDED 06/13/79)