

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE – BY BANK

Loan # 65065005574700XXX



Doc#: 0722015026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/08/2007 09:14 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **RICHARD J ROMAN AND NICK PYKNIS AS JOINT TENANTS** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0605340166** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **175 EAST DELAWARE UNIT 7310 CHICAGO IL 60611** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 17-03-220-020-1495

Today's Date 07/13/2007

Wells Fargo Bank, N.A.

Name of Bank

By

Bonnie J. McClintock, VP Loan Documentation

COUNTERSIGNED:

By

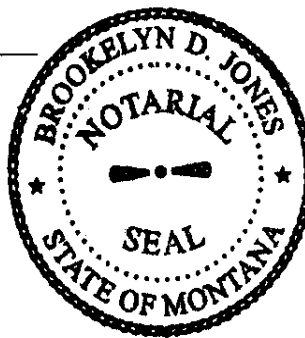
Amber G Heit, VP Loan Documentation

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
NICK PYKNIS
59 BIRCHWOOD DR
PALOS PARK, IL 60464-1574

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Brookelyn D Jones
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 10/10/2010



This instrument was drafted by:
Amanda Moore, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Handwritten initials/signature

UNOFFICIAL COPY

UNIT NUMBER 7310 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL") PARTS OF THE LAND, PROPERTY AND SPACE BELOW AND ABOVE THE SURFACE OF THE EARTH, LOCATED WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD FROM THE SURFACE OF THE EARTH, OF A PARCEL OF LAND COMPRISED OF LOT 17 (EXCEPT THE EAST 16 FEET THEREOF) AND ALL OF LOTS 18 TO 28 INCLUSIVE, IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 TO 19 INCLUSIVE IN COUNTY CLERK'S DIVISION OF THE WEST 300 FEET OF THAT PART OF LOTS 16, 17, 18 AND 19 OF BLOCK 14 LYING EAST OF THE LINCOLN PARK BOULEVARD IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED BY DEED DATED JULY 27, 1973 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 30, 1973 AS DOCUMENT 22418957, FROM JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, A MASSACHUSETTS CORPORATION, TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT INDIVIDUALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973, AND KNOWN AS AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, EASEMENT, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 175 EAST DELAWARE PLACE, CHICAGO, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22434263 AND AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-03-220-020-1495

CKA: 175 EAST DELAWARE UNIT 7310, CHICAGO, IL, 60611