

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065026674950XXX



Doc#: 0722015027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2007 09:15 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **ALFRED G MCCONNELL AND CAROL P MCCONNELL HIS WIFE AS JOINT TENANTS** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0408933085** in (Reel/Vol.) **NA** of (Records/Mortg's) on (Image/Page) **NA** relating to property with an address of **2677 ORRINGTON AVE EVANSTON IL 60201** and legally described as follows: **SEE ATTACHED LEGAL**

Permanent Index No. **05-35-407-004-000**

Today's Date **07/16/2007**

Wells Fargo Bank, N.A.

Name of Bank

By

Jenna L. Denson, VP Loan Documentation

COUNTERSIGNED:

By

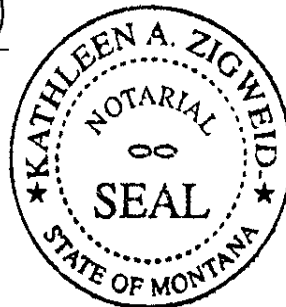
Amber G Heit, VP Loan Documentation

Mail / Return to:
ALFRED G MCCONNELL
2677 ORRINGTON AVE
EVANSTON, IL 60201-1760

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Kathleen A Zigweid
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 02/25/2011



This instrument was drafted by:
Jean Adams, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Handwritten initials

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EXHIBIT A

THE SOUTH 1/2 OF LOT 5 IN BLOCK 2 IN NATE AND PHELPH'S ADDITION TO EVANSTON
BEING A SUBDIVISION OF LOTS 24 AND 25 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH
SECTION OF QUILMETTE RESERVATION ALL IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office