INOFFICIAL COPY Recording Requested By:

AMERICA'S SERVICING COMPAN

When Recorded Return To: ROBERT L MYERS 4104 APPLEWOOD LN MATTESON, IL 60443



Doc#: 0722016050 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/08/2007 09:19 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:1100140287 "MYERS" Lender ID:707001/117038570 Cook, Illinois MERS #: 100122200001839125 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWAF & CORPORATION holder of a certain mortgage, made and executed by ROBERT L. MYERS AND PRISCILLA R. MYERS, HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. S NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/28/2005 Recorded: 08/19/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0523126098, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the reof, does hereby cancel and discharge said mortgage.

Legal: LOT 118 IN MATTESON HIGHLANDS UNIT NUMBER ONE, BEING A SUBDIVISION OF THE SOUTH 1850 FEET OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 250 FEET OF THE EAST 475 FERT AND EXCEPT MATTESON HIGHLANDS SUBDIVISION AS PER PLAT THEREOF RECORDED JULY 6, 1962 A.S DOCUMENT 18525670, IN COOK COUNTY, **ILLINOIS**

Assessor's/Tax ID No. 31-22-204-029-0000

Property Address: 4104 APPLEWOOD LN, MATTESON, IL 60443

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION On July 27th, 2007

LILY CHIO, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On July 27th, 2007 before me, ANGELINA SERRANO, Notary Public, personally appeared LILY CHIU, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO
COMM. # 1673375
NOTARY PUBLIC -CALIFORNIA
SAN BERNARDINO COUNTY
MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

Prepared By: Esthe Ruiz (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675