

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0722016000 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2007 07:22 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:3050963572 "SMITH" Lender ID:248/007/112804616 Cook, Illinois PIF: 07/26/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by RONALD M SMITH AN UNMARRIED PERSON, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 05/15/2005 Recorded: 05/20/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0514011338, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

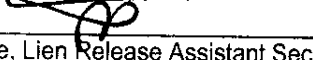
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-24-406-020-1001, 20-24-406-020-1006, 20-24-406-020-1002, 20-24-406-020-1003, 20-24-406-020-1004, 20-24-406-020-1005

Property Address: 6737 S OGLESBY AVE APT G, CHICAGO, IL 60649

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On July 31st, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On July 31st, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded thru Troy Fahn Insurance 800-385-7010

(This area for notarial seal)

Prepared By: Amir Cohnkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

JSJSWAMT*07/31/2007 10:51:29 AM* WAMU05WAMU00000000000004274816* ILCOOK* 3050963572 ILSTATE_MORT_REL *AC*ACWAMT*

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UNIT NUMBER 2B IN OGLESBY CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 18 FEET OF LOT 6; ALL OF LOT 7 AND THE NORTH 9 FEET OF LOT 8 IN WEST'S RESUBDIVISION OF LOTS 13 TO 24 BOTH INCLUSIVE IN STUART'S SUBDIVISION OF THE EAST 1/3 OF THAT PART NORTH OF 68TH STREET OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, OWNERSHIP RECORDED JANUARY 20, 1956 AS DOCUMENT NO. 19716679, AMENDED BY FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 21, 2005 AS DOCUMENT 0508018076, AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
PIN # 20-24-406-020-1001
20-24-406-020-1006