

# UNOFFICIAL COPY



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**Doc#: 0722018016 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2007 10:05 AM Pg: 1 of 2



PREPARED BY: **HomEq Servicing**  
**P O BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**  
**Alex Belasco**

Loan #: **0326132156** Customer #: **768** RLS #: **1323441**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: **PETER SINGHSANI, A SINGLE MAN**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**  
Mortgage Dated: **NOVEMBER 30, 2006** Recorded on: **DECEMBER 12, 2006** as Instrument No. **0634605105** in Book No. --- at Page No. ---

Property Address: **1542 N HUDSON AVE CHICAGO IL 60616**  
County of **COOK**, State of **ILLINOIS**  
**PIN# 17-04-110-030**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 20, 2007

Beneficiary:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377**

By: \_\_\_\_\_

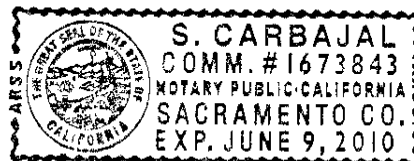
**Noriko Colston, Assistant Secretary**

State of **CALIFORNIA** }  
County of **SACRAMENTO** } ss.

On JULY 20, 2007, before me, **S. Carbajal**, a Notary Public, personally appeared **Noriko Colston** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **S. Carbajal**



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## EXHIBIT - A

Parcel 1: Unit 2 in the 1542 North Hudson Condominium, as delineated on a survey of the following described property:

Lot 18 in Block 2 in the Resubdivision of Blocks 2, 3 and the West 33 feet of Block 1 in State Bank of Illinois Subdivision of the Northeast 1/4 of the Northwest 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as document 0613845142, together with an undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to use parking space P-3, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document number 0613845142.

0326132156  
SINGHSANI - IL

Property of Cook County Clerk's Office