

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

HR

Date: 07/24/07

Order Number: 1410 SA2293316



0722033114

Doc#: 0722033114 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2007 10:17 AM Pg: 1 of 2

SA 2293316

1. Name of mortgagor(s): SAMUEL & LORETTA MITCHELL
2. Name of original mortgagee: FOUNDERS BANK
3. Name of mortgage servicer (if any): FOUNDERS BANK
4. Mortgage recording: Vol.: Page: or Document No.: 0020877618
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 20-24-417-024-0000  
Common Address: 6946 S. PAXTON, CHICAGO, ILLINOIS 60649

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

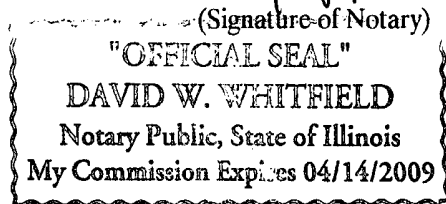
Chicago Title Insurance Company  
By: KARLA DELUNA  
Address: 1424 E. 53RD STREET, SUITE 310, CHICAGO, ILLINOIS 60615  
Telephone No.: (773) 493-6000

State of Illinois  
County of  
This Instrument was acknowledged before me on 7/24/07 by Karla Deluna as (officer for/agent of) Chicago Title Insurance Company.

Karla Deluna  
David W. Whitfield

Notary Public  
My commission expires on

Prepared by & Return to: KARLA DELUNA  
1424 E. 53RD STREET, SUITE 310  
CHICAGO, ILLINOIS 60615



BOX 334 CTI

2K9

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**Legal Description:**

LOT 10 IN BLOCK 3 IN BRYN MAWR HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/8 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office