

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0722035251 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2007 10:13 AM Pg: 1 of 2

Date: 08/04/07

Order Number: 1410 SA3698168

CTIC
SA3698168
3 of 3 HP

1. Name of mortgagor(s): JOSEPH GILLATO
2. Name of original mortgagee: MERS AS NOMINEE FOR SOLUTIONS FUNDING
3. Name of mortgage servicer (if any): NATIONAL CITY MORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 0430035220
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-21-414-009-1013
Common Address: 1900 S STATE STREET, UNIT 227, CHICAGO, ILLINOIS 60616

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

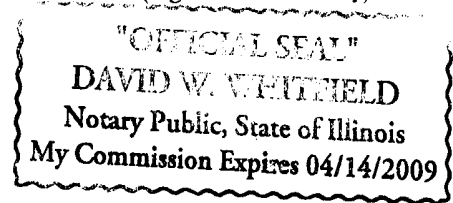
Chicago Title Insurance Company
By: DAVID WHITFIELD
Address: 1424 E. 53RD STREET, SUITE 310, CHICAGO, ILLINOIS 60615
Telephone No: (773) 493-6000

State of Illinois
County of Cook
This Instrument was acknowledged before me on 8-4-07 by Karla Deluna
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DAVID WHITFIELD
1424 E. 53RD STREET, SUITE 310
CHICAGO, ILLINOIS 60615



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Legal Description:

UNIT NUMBER 227 AND GU-53 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office