OFFICIAL COPY

Date: 07/30/07 Doc#: 0722035382 Fee: \$26.00

Order Number:

1401

SA3635015

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/08/2007 01:46 PM Pg: 1 of 2

1. Name of mortgagor(s):

CHICAGO TITLE TRUST, AS TRUSTEE

2. Name of original mortgages:

COLE TAYLOR BANK

3. Name of mortgage servicer if arv):

4. Mortgage recording:

Vol.:

or Document No.: 0319129116

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring of ice to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mort gage; or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

Permanent Index Number: 24-08-200-046-0000

Common Address: 9712 SOUTH MASON AVENUE, OAK LAWN,

ILLINOIS 60453

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: M. MICHELLE PETRUSHA

STREET, HICKORY HILLS, ILLINOIS 60457

State of Illin

County of //

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

M. MICHELLE PETRUSHA

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

'OFFICIAL SEAL

MARY ANN BUNNELL

Notary Public, State of Illinois

My Commission Expires 04/24/2010

0722035382 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

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LOT 33 IN PASQUINELLI'S BARNELL ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office