

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



Doc#: 0722039008 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2007 08:32 AM Pg: 1 of 2

When Recorded Return To:  
LOLETA MCDOWELL  
9537 LEAVITT  
CHICAGO, IL 60643



### SATISFACTION

America's Servicing Company #:1205042818 "MCDOWELL" Lender ID:L84004/401366755 Cook, Illinois  
MERS #: 100263195005000122 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC. holder of a certain mortgage, made and executed by LOLETA MCDOWELL UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/ CONSUMER FINANCE, INC., in the County of Cook, and the State of Illinois, Dated: 05/21/2004 Recorded: 06/21/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0417340188, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 14 IN BLOCK 6 IN JOSEPH B. CHANDLER'S SUBDIVISION OF BLOCK 5, 10, 19, AND 24, AND THE EAST 1/2 OF BLOCKS 6, 9, AND 20 THE WEST 1/2 BLOCKS 4, 11, AND 18 LOTS 1 AND 4 IN BLOCK 23, AND LOTS 2 AND 3 IN BLOCK 25, ALL IN FERNWOOD, A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Assessor's/Tax ID No. 25094020310000

Property Address: 9932S YALE ST, CHICAGO, IL 60628-1316

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC.

On July 16th, 2007

By:   
SANDRA ROMERO, Assistant Secretary

SV  
ML  
PS  
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STATE OF California  
COUNTY OF San Bernardino

On July 16th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN  
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Cassandra Hall (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408  
866-430-0675

Property of Cook County Clerk's Office