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Doc#: 0722146103 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2007 12:52 PM Pg: 1 of 2

Return To: **WELLS FARGO BANK, N.A.**
FINAL DOCUMENTS X9999-01M
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121-1663

Prepared By: **MARK E. MAHONEY**
WELLS FARGO BANK, N.A.
PO BOX 1857
MINNEAPOLIS, MN 55402-1629

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P. O. BOX 1857
MINNEAPOLIS, MN 55402

does hereby grant, sell, assign, transfer and convey unto
WELLS FARGO BANK, N.A.
a National Association organized and existing under the laws of
THE UNITED STATES OF AMERICA
(herein "Assignee"), whose address is **P. O. BOX 5137**
DES MOINES, IA 50306-5137

a certain Mortgage dated **JUNE 20, 2007**, made and executed by
BRITTA LARSON

to and in favor of
EDWARD JONES MORTGAGE, LLC.
upon the following described property situated in **COOK**
County, State of Illinois:

Legal Description is attached hereto as Schedule "A" and made a part hereof.

Parcel ID#:
Property Address: **1066 HORIZON DRIVE**
BARTLETT, IL

such Mortgage having been given to secure payment of
ONE HUNDRED NINETY THOUSAND FOUR
HUNDRED AND NO/100

(\$ **190,400.00**) (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. Doc# 0722146103) of the _____ Records of
COOK County, State of Illinois, together with the note(s) and

Loan number: **0170544456**

Illinois Assignment of Mortgage with Acknowledgment 11/97

Page 1 of 2 Initials: _____

AIL01L Rev. 07/29/04

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obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and/or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

EDWARD JONES MORTGAGE, LLC.

(Assignor)

[Signature]

Witness

By: *[Signature]*

(Assignee)

[Signature]

Witness

[Signature]

Attest

Seal (if applicable):

State of MINNESOTA
County of DAKOTA

This instrument was acknowledged before me on 6-11-07
by MARK MATHEW

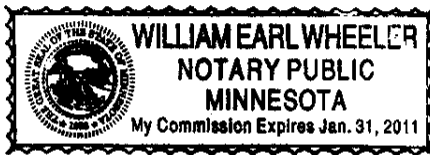
as VP OF LOAN DOCUMENTATION of
EDWARD JONES MORTGAGE, LLC.

William Earl Wheeler

Notary Public

Loan number: 0170544456

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