

# UNOFFICIAL COPY



Doc#: 0722149150 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2007 03:30 PM Pg: 1 of 2

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:  
LARRY E WILSON  
KIMBERLY P WILSON  
5337 N LYNCH AVE  
CHICAGO, IL 60630-1427

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **LARRY E. WILSON, KIMBERLY P. WILSON, JACQUELINE SCHIACHT and ELEANOR SOCHA, 5337 N. LYNCH AVENUE, CHICAGO, IL 60630**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd Day of May, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0415435248, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

LOT 5 IN A.F. HALLMAN'S RESUBDIVISION OF BLOCK 2 IN A.G. WINSTON'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, A SUBDIVISION OF LOT 3 OF THE SUBDIVISION BY THE EXECUTORS OF THE ESTATE OF SARAH ANDERSON (DECEASED) OF THE SOUTHEAST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1895 AS DOCUMENT 2203235 IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as **5337 N. LYNCH AVENUE, CHICAGO, IL 60630.**  
The Real Property tax identification number is **13-09-115-005**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): **13-09-115-005**  
Address(es) of premises: **5337 N. LYNCH AVENUE, CHICAGO, IL 60630**

Witness Our hand and seal, this 13TH day of NOVEMBER 20 06

By: *Lynn C. Moncrief* (Name & Title) **LOAN OPS ASST SUPVR** (SE)  
*24*  
*LMC*

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE,

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

Loan No: 02908462055

IL 60140.

STATE OF ILLINOIS

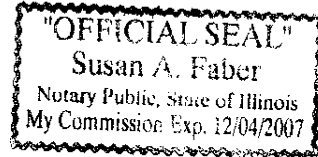
COUNTY OF DEKALB

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On this 13TH day of NOVEMBER, 2006, before me, the undersigned Notary Public, personally appeared LYNN C MONCRIEF and known to me to be the LOAN OPS ASST SUPVR authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at ILLINOIS

LASER PRO Lending, Ver. 5.22.10.00 Copyright: Hatland Financial Solutions, Inc. 1997, 2004 All Rights Reserved IL 11PL1C/FIL/PL/RELEASE CFC TR 31780 PR-6



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