



After Recording Return To:
CORBY MORTGAGE SERVICES, INC.
3525 W. PETERSON, STE 215
CHICAGO, IL 60659

Doc#: 0722154008 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/09/2007 08:53 AM Pg: 1 of 3

This Instrument Prepared By:

Corby Mtg. Svcs Inc.

07-036393/5

LOAN #: 4140

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3525 W. PETERSON, STE 215, CHICAGO, IL 60659

does hereby grant, sell, assign, transfer and convey unto the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and
existing under the laws of THE STATE OF DELAWARE

whose address is 2600 W. BIG BEAVER RD., TROY, MI 48084

(herein "Assignee"),

a certain Mortgage dated JULY 23, 2007, made and executed by
TRACY KESSNER AND JASON LAWRENCE

to and in favor of CORBY MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

upon the following described
property situated in Cook County, State of ILLINOIS

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: _____
Property Address: 1645 W. School #411
Chicago, IL 60657

such Mortgage having been given to secure payment of \$308,400.00 which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of Cook County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

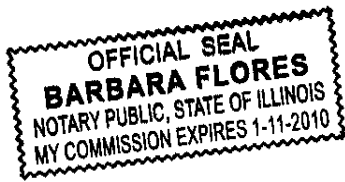
CORBY MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

By: 
(Signature)

Attest

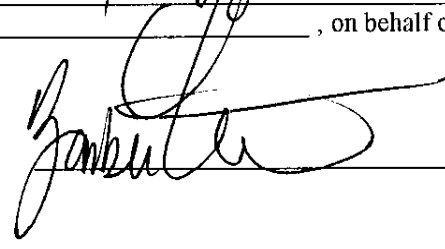
Seal:

Property of Cook County Clerk's Office



State of ILLINOIS
County of Cook

The foregoing instrument was acknowledged before me this 23rd day of July, 2007 by Robert W. Corby Jr. president, of Corby Mortgage, on behalf of the said corporation.



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 411 AND PU-49 IN THE 60657 LOFTS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99283904, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF S-55, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99283904.

14-19-430-022-1055

14-19-430-022-1118