

# UNOFFICIAL COPY

After Recording Return To:  
CORBY MORTGAGE SERVICES, INC.  
3525 W. PETERSON, STE 215  
CHICAGO, IL 60659



Doc#: 0722154010 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2007 08:54 AM Pg: 1 of 3

This Instrument Prepared By:

Corby Mtg. Svcs., Inc.

LOAN #: 41402

07-03639 S/S

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3525 W. PETERSON, STE 215 CHICAGO, IL 60659

does hereby grant, sell, assign, transfer and convey unto the **ABN AMRO MORTGAGE GROUP, INC.**

, a corporation organized and  
existing under the laws of **THE STATE OF DELAWARE**

whose address is **2600 W. BIG BEAVER RD., TROY, MI 48084**

(herein "Assignee"),

a certain Mortgage dated **JULY 23, 2007**, made and executed by  
**TRACY KESSNER AND JASON LAWRENCE**

to and in favor of **CORBY MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION**

property situated in **Cook** County, State of **ILLINOIS** upon the following described

**AS DESCRIBED IN THE MORTGAGE**

Parcel ID#: \_\_\_\_\_  
Property Address: **1645 W. School #411**  
**Chicago, IL 60657**

such Mortgage having been given to secure payment of **\$57,825.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of **Cook** County, State of

**ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**CORBY MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION**

By: *[Signature]*  
(Signature)

\_\_\_\_\_  
Attest

Seal:

Property of Cook County Clerk's Office



State of ILLINOIS  
County of Cook

The foregoing instrument was acknowledged before me this 23<sup>rd</sup> day of July, 2007 by Robert W. Corby Jr. president, of Corby Mortgage, on behalf of the said corporation.

*[Signature]*

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## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 411 AND PU-49 IN THE 60657 LOFTS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99283904, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF S-55, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99283904.

PIN 14-19-430-022-1055  
14-19-430-022-1118