

# UNOFFICIAL COPY



Doc#: 0722154028 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2007 09:52 AM Pg: 1 of 3

## WARRANTY DEED

Statutory (Illinois)  
(Individual to Individual)

07-02560  
1 of 3

Above Space for Recorder's Use Only

THE GRANTOR DANNY R. STONE, of the City of Chicago, County of Cook, State of ILLINOIS, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to Ashish Patel, an unmarried man

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

### SEE ATTACHED EXHIBIT A

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  
SUBJECT TO: General taxes for 2006 and subsequent years and (SEE ATTACHED)

Permanent Real Estate Index Number: 17-16-107-037-1103

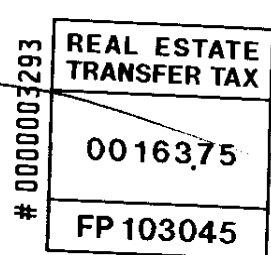
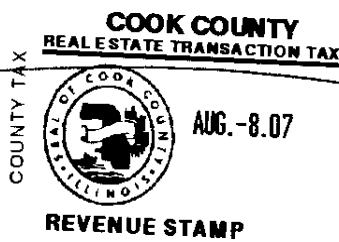
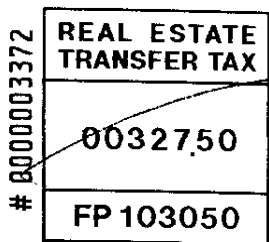
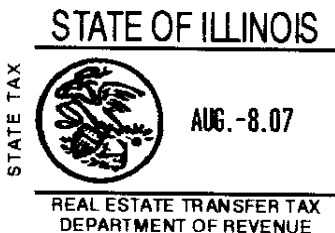
Address of Real Estate: 125 South Jefferson Street Unit 1607, Chicago, IL 60661

Dated this 8th day of May, 2007

x Danny R. Stone (SEAL) \_\_\_\_\_ (SEAL)  
DANNY R. STONE

<sup>CALIFORNIA</sup>  
✓ State of ~~Illinois~~, County of LOS ANGELES ss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that DANNY R. STONE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

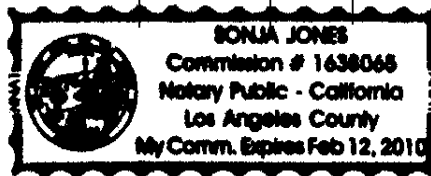


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**Warranty Deed**  
TENANCY BY THE ENTIRETY  
INDIVIDUAL TO INDIVIDUAL

TO

Property of Cook County



Given under my hand and official seal, this 8<sup>th</sup> day of MAY, 2007

Commission expires 02-12-2010  
Sonia Jones  
NOTARY PUBLIC

This instrument was prepared by: Peter J. Janus, 1845 E. Rand Road L109, Arlington Heights, IL 60004

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Gandi + Haught Ltd  
(Name)

Ashish Patel  
(Name)

939 N. Plum Grove Rd #C  
(Address)

125 S. Jefferson #1607  
(Address)

Schaumburg IL 60173  
(City, State and Zip)

Chicago IL 60661  
(City, State and Zip)

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## EXHIBIT A

### LEGAL DESCRIPTION

UNIT# 1607 AND PARKING SPACE UNIT 161 AND TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED 162 IN THE PARK ALEXANDRIA CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS AND PARTS THEREOF IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 25, 2003 AS DOCUMENT NO. 0326832189, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

City of Chicago  
Dept. of Revenue



Real Estate  
Transfer Stamp  
\$2,456.25

523790

03/06/2007 14:52 Batch 07278 106