

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE WITHOUT COVENANTS IND. OR CORP.
CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY



KNOW THAT

American Home Mortgage
520 Broadhollow Road
Melville, NY 11747

Doc#: 0722155010 Fee: \$50.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2007 08:49 AM Pg: 1 of 3

assignor,

in consideration of TEN dollars,

paid by

assignee,

hereby assigns unto the assignee,
Mortgage dated June 27, 2005

made by Christiane L Bouret

to American Home Mortgage

in the principal sum of \$72,600.00 intended to be recorded nearly simultaneously herewith
in the Office of the County Clerk of the County of Cook, covering premises
commonly known as 5145 Lunt Ave, Skokie, IL 60077
, which premises are more particularly described in the aforesaid
mortgage being assigned herewith.

#0578604193
7-5-05

THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS OF SECTION 275 OF THE
REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT IN THE SECONDARY
MORTGAGE MARKET.

Together with the bond or note or obligation described in said mortgage, and the monies due and to
grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to
the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees"
whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 27th day of June 2005

S/V: American Home Mortgage

Vaughn Johnson
Assi. Secretary

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NLS

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This Instrument Prepared By: HLB Mortgage, address: 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK 11747, TEL. NO: (516) 949- 3900.

ACKNOWLEDGMENT

State Of New York

County of Suffolk

On the 27th day of June in the year 2005, before me, undersigned, a notary public in and for the state, personally appeared VAUGHN JOHNSON, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

| | |
|---------|---------------|
| Section | 33 |
| Block | |
| Lot | 171,172 |
| APN# | 10-33-216-044 |
| County | Cook |



Return to
 Wilshire Credit Corporation
 14523 SW Millikan Way, #200
 Beaverton, OR 97005
 1550107999

Property of Cook County Clerk's Office

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PROPERTY LEGAL DESCRIPTION:

THE EAST 27 FEET OF LOT 171 AND LOT 172 (EXCEPT THE EAST 18 FEET THEREOF) IN KRENN & DATO'S PRATT-LARAMIE SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

10-33-216-044

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