

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 0722157081 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2007 11:57 AM Pg: 1 of 3



## SATISFACTION

CHARTER ONE BANK, N.A. #9922997546 "BROWNE" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by MICHAEL P. BROWNE AND PAMELA BIANCO BROWNE, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/13/2004 Recorded: 08/31/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC# 0424404097, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-03-223-007-0000

Property Address: 13519 CAREFREE AVENUE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.  
On July 10th, 2007

By: Patrick J. Laundry  
Patrick J Laundry, Vice-President



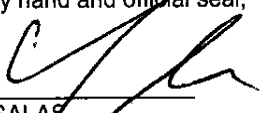
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SATISFACTION Page 2 of 2

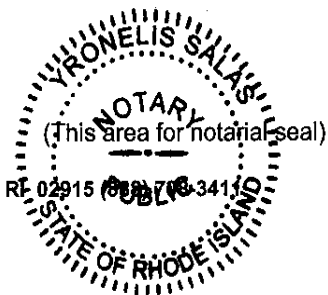
STATE OF Rhode Island  
COUNTY OF KENT

On July 10th, 2007 before me, YRONELIS SALAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Patrick J Laundry, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



YRONELIS SALAS  
Notary Expires: 07/30/2010 #58309



Prepared By: John Baharic, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (866) 708-3411

Property of Cook County Clerk's Office

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ALS 9922997546

This document was prepared by:

..HALINE..B.KOBIALKO.....  
..1804 N. NAPER BLVD., SUITE 200..  
..NAPERVILLE, IL 60563.....



When recorded, please return to:  
CONSUMER LOAN DEPARTMENT.....  
CHARTER ONE BANK N.A.....  
65/75 ERIEVIEW-EV950.....  
CLEVELAND, OHIO 44114.....

Doc#: 0424404097  
Eugene "Gene" Moore Fee: \$34.00  
Cook County Recorder of Deeds  
Date: 08/31/2004 11:05 AM Pg: 1 of 6

4445-4

State of Illinois

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## MORTGAGE

(With Future Advance Clause)

6/78/04  
1. DATE AND PARTIES. The date of this Mortgage (Security Instrument) is August 13, 2004 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR: MICHAEL P BROWNE and  
PAMELA BIANCO BROWNE Husband and Wife

13519 CAREFREE AVENUE  
ORLAND PARK, Illinois 60462

Mail To: Box # 352

LENDER: is a corporation organized and existing under the laws of the United States of America  
CHARTER ONE BANK, N.A.  
1215 SUPERIOR AVENUE  
CLEVELAND, OH 44114

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 26 IN WINDHAVEN WEST OF ORLAND PARK BEING A SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #27-03-223-007-0000

The property is located in Cook (County) at 13519 CAREFREE AVENUE ORLAND PARK, Illinois 60462 (Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.

The Credit Line Agreement in the amount of \$ 155,000.00 executed by Mortgagor/Grantor and dated the same date as this Security Instrument, which, if not paid earlier, is due and payable in full 60 months from the due date of the first payment.

ILLINOIS - HOME EQUITY LINE OF CREDIT MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

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