

UNOFFICIAL COPY



Doc#: 0722160009 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2007 10:42 AM Pg: 1 of 2

LOAN #: 1927245631 POOL #: 800175 NETBANK #: 4000352131
INV #: MTA #: 100014440003521317 MERS Phone #: 1-888-679-6377
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
it's successors and assigns,

G4313 Miller Rd. Flint MI 45801-20786

all of its rights, title, and interest of undersigned in and to that mortgage dated 09/15/2006 executed by
SUSAN BEGALA BROTHERS AND LANCE BROTHERS

and recorded in the book Document No. 0629440040 page on 10/17/2006

COOK County Records, State of Illinois; property being located at
3240 North Seminary 1 Chicago IL 60657
Tax ID# 14-20-422-050-101

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Attest:

V. McClinton
Assistant Secretary
STATE OF SC
COUNTY OF Richland

NETBANK

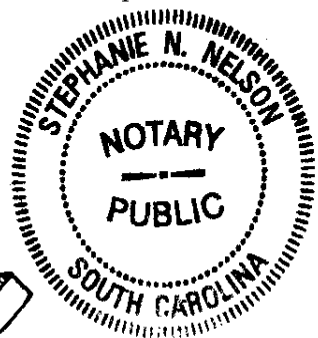
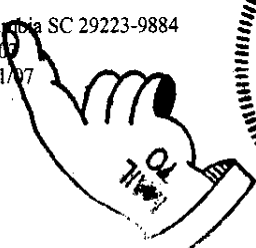
C. Brown
Assistant Vice President

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that
C. Brown and V. McClinton, Assistant Vice President and Assistant Secretary respectively, of NETBANK whose
names are signed to the foregoing writing, have this day in my said County and State before me acknowledged the
said writing to be the act and deed of said corporation. Given under my hand and seal this July 25, 2007

Stephanie N. Nelson Notary Public
My Commission Expires: 5/14/2011



Prepared By and Return to:
LASJOHNSON
NETBANK
9710 Two Notch Rd Columbia SC 29223-9884
1(800)-933-2890 Ext. 2810
07/25/07 CHSJP010107 01/07



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LOAN #: 1927245631 POOL #: 800175 NETBANK #: 4000352131
INV #: 100014440003521317 MERS Phone #: 1-888-679-6377

ASSIGNED FROM: NETBANK
ASSIGNED TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MORTGAGOR NAME:
SUSAN BEGALA BROTHERS AND LANCE BROTHERS

LEGAL DESCRIPTION:
UNIT 1 IN THE 3240 NORTH SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN BLOCK 7 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09166545, TOGETHER
WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK
COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO USE PARKING SPACE B-3 LIMITED COMMON ELEMENT AS
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS
DOCUMENT 09166545, IN COOK COUNTY, ILLINOIS.

THIS MORTGAGE ALSO HERBY GRANTS TO THE MORTGAGEE, ITS SUCCESSIONS AND
ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED
HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFITS OF SAID UNIT SET FORTH IN
THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND CONVEYANTS,
PROVISIONS, AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS
THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED
AT LENGTH HEREIN.

PIN: 14-20-422-050-101

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NETBANK
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