



Doc#: 0722103075 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2007 01:17 PM Pg: 1 of 3

DURABLE POWER OF ATTORNEY

0703-0954470A

I, Steven Shapiro of 3408 N. Halvergne, hereby appoint M. Shapiro, of 3408 N. Halvergne, as my attorney-in-fact to act for me and in my name (in any way in which I could act in person) with respect to the refinancing of the real estate commonly known as 3408 N. Halvergne (the "Property"), which real estate is legally described as:

SEE ATTACHED LEGAL DESCRIPTION

Our attorney-in-fact shall have the following powers:

1. To execute all documents and instruments necessary to conclude the refinancing of the property described in this Power of Attorney, in the amount of \$ _____, including, but not limited to, note, mortgage, truth-in-lending statements, all other loan documents, riders, amendments, addenda, ALTA statements, closing statements, settlement statements, escrow and agency agreements, personal information affidavits, title indemnity agreements, personal undertakings and releases and the waiver of any Homestead Exemption right I may have in and to the property.

2. To receive and endorse checks or other payments to be made or received in connection with this sale, to deliver in any manner, including by wire transfer or other appropriate means of transmission, mortgage payoffs or other funds necessary or appropriate to conclude this sale, and to pay on our behalf such amounts that we may be required to pay in this transaction, including, but not limited to, real estate transfer taxes, recording fees, title insurance charges, real estate broker's commissions, and attorney's fees.

This Power of Attorney shall become effective on the date of its execution, and shall remain in full force and effect until 6/8, 2007 at 5:00 p.m. This durable Power of Attorney shall not be affected by my subsequent disability or incompetence. This Power of Attorney is limited to all transactions relating to the sale, disposition of property, or making loans against and in execution of mortgage notes, affidavits, and other documents relating to property located at 3408 N. Halvergne Ave.

We have read this instrument, prior to signing it, and am fully informed as to its contents and aware of the consequences of this grant of powers to my attorney-in-fact.

IN WITNESS WHEREOF, I have signed this Power of Attorney on 6/8, 2007

x Shapiro


CR

UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss
COUNTY OF Cook)

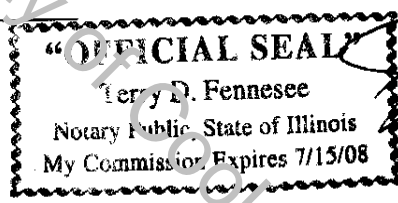
The undersigned, a notary public in and for the above county and state, certifies that Steven Shapiro, who is/are known to me to be the same person(s) whose name(s) is/are subscribed to this Power of Attorney, appeared before me in person and acknowledged signing and delivering this instrument as his/her/their free and voluntary act, for the uses and purposes stated.

Dated: 6/8, 2003


NOTARY PUBLIC

The undersigned witness certifies that Steven Shapiro, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him to be of sound mind and memory.

Dated: 6/8/03




NOTARY PUBLIC

This Power of Attorney was prepared by,
and after recording should be returned to:

STEVEN SHAPIRO
3408 N. LAVERGNE AVE.
CHICAGO, IL. 60641

Proprietary
Cook County Clerk's Office

UNOFFICIAL COPY

Commitment Number: 0703-09544

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 14 IN HULL'S SUBDIVISION OF LOTS 24 AND 45 OF FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH TWO THIRDS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN#: 13-21-406-080-0000

CKA: 3408 N. LAVERGNE AVENUE, CHICAGO, IL 60641

Property of Cook County Clerk's Office