

# UNOFFICIAL COPY

533249 1 of 4

## WARRANTY DEED



Doc#: 0722105184 Fee: ~~500.00~~ 630.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2007 12:40 PM Pg: 1 of 2  
4

THIS INDENTURE WITNESSETH, that the Grantors, ADAM J. SHERK and COLLETTE SHERK, husband and wife, of the City of Chicago, County of Cook, and State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, receipt of which is hereby acknowledged, Convey and Warrant unto

MICHAEL LOOBY, 1717 S Cumberland, Park Ridge, Illinois

STEWART TITLE OF ILLINOIS  
2 N. LaSalle Street  
Suite 625  
Chicago, IL 60602  
312-849-4243

the following described real estate, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-32-412-068-1003

COMMON ADDRESS: 1815 N. BISSELL STREET, UNIT 3, CHICAGO, IL. 60614

SUBJECT TO: Covenants, conditions, restrictions, and easements of record; general real estate taxes for the year 2006 and subsequent years.

situated in Cook County, Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 23rd day of June 2007.

*Adam J. Sherk*

ADAM J. SHERK

*Collette Sherk*


COLLETTE SHERK

4pg  
C.J.

# UNOFFICIAL COPY

COUNTY TAX

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX



AUG. 12. 07


REVENUE STAMP

# 0000041331

REAL ESTATE TRANSFER TAX
0021550
FP 102810

STATE TAX

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE



AUG. 12. 07


STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX
0043100
FP 102804

# 0000000843

CITY TAX

**CITY OF CHICAGO**



AUG. 12. 07

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

CITY TAX

**CITY OF CHICAGO**



AUG. 12. 07

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000023573

REAL ESTATE TRANSFER TAX
0161625
FP 102807

# 0000023572

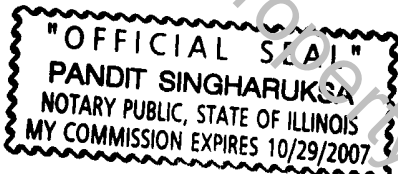
REAL ESTATE TRANSFER TAX
0161625
FP 102807

# UNOFFICIAL COPY

STATE OF Illinois }  
 COUNTY OF Cook }

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that ADAM J. SHERK, married to COLLETTE SHERK, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, scaled and delivered the said instrument as his/her free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead.

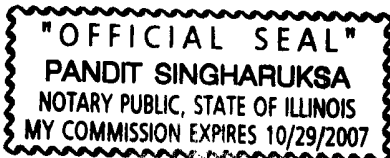
Given under my hand and Notarial Seal, this 23rd day of June 2007.



  
 Notary Public

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that COLLETTE SHERK, married to ADAM J. SHERK, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, scaled and delivered the said instrument as his/her free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal, this 23rd day of June 2007.



  
 Notary Public

Future Taxes to Property Address

Return this document to:

OR to:

Mary McDonagh  
 Attorney at Law  
 3457 North Pacific Avenue  
 Chicago, Illinois 60634

This Instrument was Prepared by: Lipsky & Tobias, Attorneys at Law  
 Whose Address is: 355 W. Dundee Rd., #200, Buffalo Grove, IL 60089

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## EXHIBIT "A"

### -----LEGAL DESCRIPTION-----

PARCEL 1: UNIT NO. 3 IN 1815 NORTH BISSELL CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF:

LOT 48 IN BLOCK 3 IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY IF CHICAGO TRUST NUMBER 61231 RECORDED MAY 6, 1985 AS DOCUMENT NUMBER 85007917, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AFORESAID, (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY).

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE (IDENTIFIED BY THE TERM, UNIT 3), A LIMITED COMMON ELEMENT AS DELINEATED ON SURVEY.

Office of Cook County Clerk's Office