

# UNOFFICIAL COPY



Doc#: 0722105106 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2007 10:46 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

4 of 4

535363 STCL

Loan No. 760785892

## RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **ZBIGNIEW SIERZPUTOWSKI** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0510826116 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number , and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

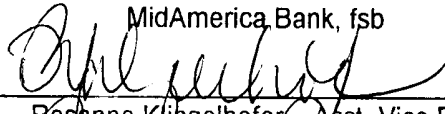
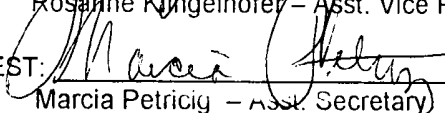
SEE REVERSE FOR LEGAL DESCRIPTION

Property Street Address: 10385 DEARLOVE ROAD CONDO 2C, GLENVIEW, IL 60025

PIN: 04-32-402-061-1036

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 20TH day of JULY A.D., 2007.

(Seal)

MidAmerica Bank, fsb  
BY:   
Rosanne Klingelhofer - Asst. Vice President  
ATTEST:   
Marcia Petricig - Asst. Secretary

**UNOFFICIAL COPY**

STATE OF ILLINOIS


SS.

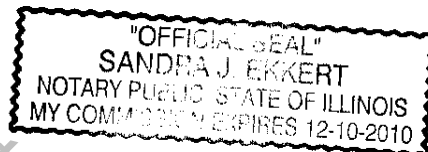
COUNTY OF DUPAGE

On, 20TH day of JULY A.D., 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. SL

**MY COMMISSION EXPIRES:** \_\_\_\_\_

  
Notary Public



This Instrument was prepared by:  
Kenneth Koranda  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

When Recorded Return to:  
MidAmerica Bank  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

PARCEL 1: UNIT NUMBER 3-203, IN THE REGENCY CONDOMINIUM UNIT NUMBER 1, AS DELINEATED ON THE SURVEY OF THE PART OF THE WEST 30 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" IN THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION REGISTERED AS DOCUMENT LR 3112442 AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1909 KNOWN AS TRUST NUMBER 4600 TO UPENKUMAR M. PARIKH REGISTERED AS DOCUMENT LR3128485.