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Doc#: 0722106135 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/09/2007 03:21 PM Pg: 1 of 3

AFTER RECORDING, RETURN TO:
REGIONAL TRUSTEE SERVICES
616 1ST AVE STE 500
SEATTLE WA 98104
ATTN: RECON

ASSIGNMENT OF MORTGAGE

556 777

Loan No.: 4181220

FOR VALUE RECEIVED, AAMES FUNDING CORPORATION whose address is 350 S. Grand Ave., 42nd Floor, Los Angeles, CA 90071 the undersigned holder of MORTGAGE (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto

AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

350 S. Grand Ave., 42nd Floor, Los Angeles, CA 90071

certain MORTGAGE dated 7/23/1998 executed by MARY ELLEN MC KINNEY, as Borrower, in the principal sum of \$21,500.00 and recorded on 7-23-98, as Document No. 98643415 Book _____, at Page _____, of Official Records in the office of the COOK COUNTY _____, STATE OF ILLINOIS, describing land therein as:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

PARCEL NO.: 32-21-208-031

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on February 11, 2004

AAMES FUNDING CORPORATION

STATE OF California

COUNTY OF Los Angeles

} SS



Ta Shawna L. Thomas, Assistant Vice President

On February 11, 2004 before me A. C. HURTADO personally appeared Ta Shawna L. Thomas, Assistant Vice President of

AAMES FUNDING CORPORATION

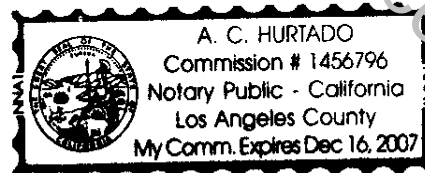
☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



A. C. HURTADO, Notary Public

Prepared by: AAMES
350 S. GRAND AVE., 42nd FLOOR
LOS ANGELES, CA 90071
1-800-829-2929



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EXHIBIT "A"

LOT 22 AND THE SOUTH HALF OF LOT 23 IN THE SUBDIVISION OF ALL THAT PART OF BLOCK 87 IN CHICAGO HEIGHTS, A SUBDIVISION IN THE NORTH HALF OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY RIGHT-OF-WAY LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office