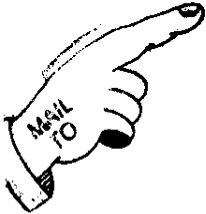


UNOFFICIAL COPY



Doc#: 0722109023 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2007 09:52 AM Pg: 1 of 1

Prepared by and Return to:
MIDFIRST BANK
EQUITY RELEASE
P. O. BOX 268879
Oklahoma City, OK 73126-8879
Loan 934590-100/11245/PD 6-21-07/YM



Satisfaction of Mortgage 36.50

KNOW ALL MEN BY THESE PRESENTS, That **MidFirst Bank, A Federally Chartered Savings Association** does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed/Mortgage upon property situated in **COOK** County, Illinois, to wit:

Property Address: **11221 SOUTH PARNELL AVENUE, CHICAGO ILLINOIS 60628**

PID Number: **25-21-113-000-0000**

Legal Description: **THE NORTH 1/2 OF LOT 38 AND ALL OF LOT 39 AND THE SOUTH 1/2 OF LOT 40 N BLOCK 14 IN SHELDON HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS. BY FEE SIMPLE DEED FROM CARVEL E JOHNSON, SINGLE AND GWENDOLYN DANIEL F/K/A GWENDOLYN JOHNSON, SINGLE AS SET FORTH IN INSTRUMENT NO. 0316810059 AND RECORDED ON 6-17-03, COOK COUNTY RECORDS.**

and Note secured thereby given by **GWENDOLYN DANIEL JOHNSON** to **MIDFIRST BANK**, dated **2-21-06** in the principal sum of **THIRTY THOUSAND, (\$30,000.00)** the said Mortgage being recorded in the Office of the Recorder of **COOK** County, Illinois, on **3-27-06** as **DOC #0608621177**, does hereby authorize as representatives, successors, and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by said Deed/Mortgage.

IN WITNESS THEREOF, the said corporation has caused these presents to be signed in its name and its corporate seal to be hereunto affixed, duly attested, by the hand of its Vice-President, this date **7-16-07**.


BY: **MidFirst Bank, A Federally Chartered Savings Association**

BY: 
JULIE D WILSON Vice President

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

I, **ALLAN R. MONTGOMERY**, Notary Public, hereby certify that **JULIE D. WILSON**, personally known to me to be the Vice-President respectively, of **MidFirst Bank, A Federally Chartered Savings Association** and as such officer executed the foregoing instrument, this date personally appeared before me and acknowledged to me that she executed said instrument as such officer in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In witness Whereof, I have hereunto set my hand and affixed my official seal this date **7-16-07**.


ALLAN R. MONTGOMERY
My Commission Expires:

Notary Public
4-18-10



SY
PI
SK
M
K