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0722110035

Recording Requested By:
Fremont Investment and Loan
Prepared By: **Kathleen Manly**
888-603-9011
When recorded mail to:
First American CoreLogic
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036

Doc#: 0722110035 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2007 11:30 AM Pg: 1 of 2



Case Nbr: **4751552** **8/16/2007**

Ref Number: **3000566856**

Tax ID: **20-02-404-033-0000**

Property Address:

4565 S. LAKE PARK AVENUE
CHICAGO, IL 60653

IL0v2-RM

7/27/2007

This space for Recorder's use

MIN #: 1001944-3000566856-4

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for **Fremont Investment and Loan**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Beneficiary: **FREMONT INVESTMENT & LOAN**

Borrower(s): **ANGELA ANITA ARDER, A UNMARRIED WOMAN**

Date of Mortgage: **10/31/2006** Original Loan Amount: **\$308,000.00**

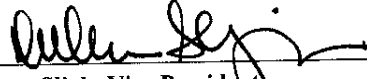
Recorded in **Cook County, IL** on: **12/1/2006**, book **N/A**, page **N/A** and instrument number **0633505236**

Property Legal Description:

THE SOUTHERLY 17 FEET OF LOT 81 AND THE NORTHERLY 9-1/2 FEET OF LOT 80 (MEASURED ON THE WESTERLY LINE OF SAID LOTS) IN KENWOOD SUBDIVISION IN THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 20-02-404-033-0000 VOL. 0250 PROPERTY ADDRESS: 4565 SOUTH LAKE PARK AVENUE, CHICAGO, ILLINOIS 60653

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **7/27/2007**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for **Fremont Investment and Loan**

By: 
DeeAnn Sligh, Vice President

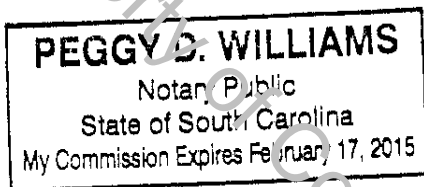
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2007

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State of South Carolina, County of Lexington

On 7/27/2007, before the undersigned Notary Public, personally appeared **DeeAnn Sligh, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

Peggy D. Williams
Notary Public



Property of Cook County Clerk's Office