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Doc#: 0722113024 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2007 03:19 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000733386682005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....: ASSIR DASILVA, LINDA DASILVA

Property 1801 W LARCHMONT 214,, P.I.N. 14-19-201-030-1107  
AND 14-19-204-030-1026

Address.....: CHICAGO,IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/31/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0617141125, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of July, 2007.

Mortgage Electronic Registration Systems, Inc.

Jessica Hernandez  
Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Rozan Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of July, 2007.



*Rozan Contreras*  
\_\_\_\_\_  
Rozan Contreras, Notary public  
Commission expires 08/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ASSIR DASILVA, LINDA DASILVA  
2744 W Gunnison St  
Chicago, IL 60625

Prepared By: Ryan J. Riddell  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 214/P-44 IN THE LARCHMONT LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

### PARCEL A:

LOTS 42-48 INCLUSIVE IN THE EAST 6 1/4 FEET OF LOT 49, LOT 51 AND THE WEST 1/4 OF LOT 50 (EXCEPT THE EAST 5.42 FEET OF SAID WEST 1/4 OF LOT 50) ALL IN BLOCK 3 IN CHARLES J FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/4 OF THE SOUTHEAST 1/4 THEREOF) ALL IN COOK COUNTY, ILLINOIS

### PARCEL B:

THE NORTH 69.0 FEET OF LOTS 79 TO 84 IN BLOCK 3 IN CHARLES J FORD'S SUBDIVISION OF BLOCKS 3, 4, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/4 OF THE SOUTHEAST 1/4 THEREOF) ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96507490, TOGETHER WITH AN UNDIVIDEDS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

A PERPETUAL NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF, AND APPURTENANT TO PARCEL 1, FOR INGRESS AND EGRESS, CREATED BY EASEMENT GRANT MADE BY AND BETWEEN CHICAGO TRANSIT AUTHORITY AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 119038-04 RECORDED APRIL 2, 1996 AS DOCUMENT NUMBER 96248211, OVER ALONG AND ACROSS THE FOLLOWING 2 PARCELS OF LAND:

### EASEMENT A:

THE WEST 14.10 FEET OF THE EAST 20.35 FEET OF LOT 49 IN BLOCK 3 IN CHARLES J FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 15 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/4 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS

### EASEMENT B:

THE EAST 15.20 FEET OF LOT 78 IN BLCOK 3 IN CHARLES J FORD'S SUBDIVISOIN AFORESAID

COMMONLY KNOWN AS: 1801 WEST LARCHMONT AVENUE, # 214, CHICAGO, ILLINOIS 60613