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0722117001

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

Doc#: 0722117001 **Fee:** \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/09/2007 08:40 AM Pg: 1 of 2

WELLS	708	0156770059
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CRef#:07/26/2007-**PRef#:**R089-POF
Date:06/26/2007-**Print Batch ID:**28,298.00
PIN/Tax ID #: 23-35-407-001-0000
Property Address:
8341 HILLCREST DRIVE
ORLAND PARK, IL 60462
ILmrds-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **OLGA HALEEM AND YAZLED HALEEM, AS TENANTS IN COMMON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **11/16/2006**

Loan Amount: **\$263,500.00**

Recording Date: **11/30/2006** Document #: **0633408143**

Legal Description: **LOT 6 IN BLOCK 4 IN PALOS HIGHLANDS 1ST ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 10 RODS OF THE EAST 8 RODS THEREOF) OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/05/2007**.

Wells Fargo Bank, N. A.

Linda Green

Vice Pres. Loan Documentation

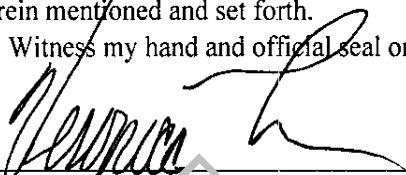
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State of GA

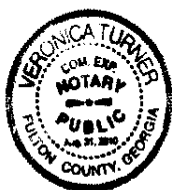
County of Fulton

On this date of **07/05/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office