

# UNOFFICIAL COPY



0722122046

## UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0722122046 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2007 11:50 AM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

PNC BANK, NATIONAL ASSOCIATION  
10851 MASTIN  
OVERLAND PARK, KANSAS 66210  
ATTENTION: CLOSING DEPARTMENT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

OR

1a. ORGANIZATION'S NAME  
NMC GROVE MELROSE, LLC

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS  
5850 CANOGA AVENUE #650

CITY  
WOODLAND HILLS

STATE  
CA

POSTAL CODE  
91367

COUNTRY  
USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION  
LIMITED LIABILITY COMPANY

1f. JURISDICTION OF ORGANIZATION  
DELAWARE

1g. ORGANIZATIONAL ID #, if any  
DE-4381481  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

OR

2a. ORGANIZATION'S NAME  
MELROSE PARK ASSOCIATES, LLC

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS  
9595 WILSHIRE BOULEVARD, SUITE 501

CITY  
BEVERLY HILLS

STATE  
CA

POSTAL CODE  
90210

COUNTRY  
USA

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION  
LIMITED LIABILITY COMPANY

2f. JURISDICTION OF ORGANIZATION  
DELAWARE

2g. ORGANIZATIONAL ID #, if any  
DE-4365078  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

OR

3a. ORGANIZATION'S NAME  
PNC BANK, NATIONAL ASSOCIATION

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS  
10851 MASTIN

CITY  
OVERLAND PARK

STATE  
KS

POSTAL CODE  
66210

COUNTRY  
USA

4. This FINANCING STATEMENT covers the following collateral:  
THE COLLATERAL ENCUMBERED BY THIS FINANCING STATEMENT IS DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF AND AFFECTS THE REAL PROPERTY DESCRIBED ON EXHIBIT B.

5. ALTERNATIVE DESIGNATION [if applicable]:  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG.LIEN  ON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Filed with: REGISTER, COOK COUNTY, ILLINOIS

MLS# 94-0953760

**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME  
NMC GROVE MELROSE

OR  
9b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME  
MELROSE PARK EQUITY, LLC

OR  
11b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME      SUFFIX

**11c. MAILING ADDRESS**

9595 WILSHIRE BOULEVARD, SUITE 501

**CITY**

BEVERLY HILLS

**STATE**

CA

**POSTAL CODE**

90210

**COUNTRY**

USA

**11d. TAX ID #: SSN OR EIN**

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

**11e. TYPE OF ORGANIZATION**

LIMITED LIABILITY COMPANY

**11f. JURISDICTION OF ORGANIZATION**

DELAWARE

**11g. ORGANIZATIONAL ID #, if any**

DE-4366700

 NONE**12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME

OR  
12b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME      SUFFIX

**12c. MAILING ADDRESS****CITY****STATE****POSTAL CODE****COUNTRY**

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

**14. Description real estate:**

WINSTON PLAZA SHOPPING CENTER  
900-1384 NORTH AVENUE  
MELROSE PARK, COOK COUNTY, ILLINOIS

AS MORE PARTICULARLY DESCRIBED ON EXHIBIT B  
HERETO AND MADE A PART HEREOF.

15. Name and address of a RECORD OWNER of above-described real estate  
(if Debtor does not have a record interest):

**16. Additional collateral description:**

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

 Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction - effective 30 years Filed in connection with a Public-Finance Transaction - effective 30 years

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**NMC Grove Melrose, LLC**  
**Melrose Park Associates, LLC**  
**Melrose Park Equity, LLC**

## EXHIBIT A

All assets of the Debtor, of every kind and nature, now existing and hereafter acquired and arising and wherever located, related to the ownership or operation of the real property described in the attached Exhibit B, including without limitation, accounts, deposit or reserve accounts, commercial tort claims, letter of credit rights, chattel paper (including electronic chattel paper), documents, instruments, investment property, general intangibles (including payment intangibles), software, goods, inventory, equipment, furniture and fixtures, all supporting obligations of the foregoing, and all cash and noncash proceeds and products (including without limitation insurance proceeds) of the foregoing, and all additions and accessions thereto, substitutions therefor and replacements thereof.

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## EXHIBIT B

Being that certain parcel of land situate in Melrose Park, Cook County, Illinois, and being more particularly described as follows:

A PARCEL OF LAND IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 94.82 FEET SOUTH OF THE NORTH LINE OF AFORESAID SECTION 3 AND 33.0 FEET WEST OF THE EAST LINE OF AFORESAID SECTION 3, BEING THE INTERSECTION OF THE WEST LINE OF 9TH AVENUE AND THE SOUTH LINE OF NORTH AVENUE; THENCE NORTH 89 DEGREES 42 MINUTES 10 SECONDS WEST IN THE SOUTH LINE OF AFORESAID NORTH AVENUE, TO A POINT 95.68 FEET SOUTH OF AFORESAID NORTH LINE OF SECTION 3, A DISTANCE OF 1628.12 FEET, TO A POINT IN THE EAST LINE OF 14TH AVENUE AS SHOWN IN THE PLAT OF SUBDIVISION OF WINSTON PARK UNIT NUMBER 1 RECORDED JULY 6, 1955 AS DOCUMENT 16291419 IN PLAT BOOK 448 ON PAGES 22 AND 23; THENCE SOUTH 0 DEGREES 30 MINUTES WEST IN THE EAST LINE OF AFORESAID 14TH AVENUE A DISTANCE OF 855.28 FEET TO THE NORTHWEST CORNER OF LOT 1 IN AFORESAID WINSTON PARK UNIT NUMBER 1; THENCE SOUTHEASTERLY IN A NORTHERLY LINE OF AFORESAID WINSTON PARK UNIT NUMBER 1, BEING A CURVED LINE, CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 1130.0 FEET, AN ARC DISTANCE OF 528.87 FEET TO A POINT OF TANGENCY WITH A LINE PARALLEL TO AND 1643.0 FEET NORTH OF THE SOUTH LINE OF THE AFORESAID NORTHEAST 1/4, AND BEING THE NORTH LINE OF AFORESAID WINSTON PARK UNIT NUMBER 1; THENCE EAST IN AFORESAID NORTH LINE OF UNIT NUMBER 1 A DISTANCE OF 700.01 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY IN A NORTHEASTERLY CURVED LINE OF AFORESAID UNIT NUMBER 1, CONVEX NORTHEASTERLY HAVING A RADIUS OF 520.0 FEET (AN ARC DISTANCE OF 493.51 FEET (493.48 FEET MEASURED), TO THE NORTHEASTERLY CORNER OF LOT 26 IN AFORESAID WINSTON PARK UNIT NUMBER 1; THENCE NORTH 0 DEGREES 09 MINUTES EAST IN THE WEST LINE OF AFORESAID 9TH AVENUE A DISTANCE OF 1185.44 FEET (1185.43 FEET MEASURED) TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

15-03-211-004

15-03-211-006 TO -009