

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 07/30/70

Doc#: 0722133003 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2007 07:13 AM Pg: 1 of 2

Order Number: 1409 008386636

27058053
07-09
10F3

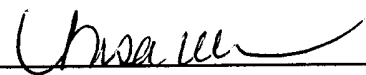
1. Name of mortgagor(s): GREGORY BARNES AND DEBORAH A. BARNES
2. Name of original mortgagee: MERS/ SUNTRUST MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0501904189
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 31-20-309-021-0000
Common Address: 21218 ALESSANDRA DR, MATTESON,
ILLINOIS 60443

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LISA WOSS
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

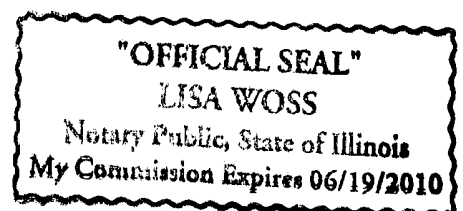
State of Illinois
County of Cook
This Instrument was acknowledged before me on 7/30/07 by
as (officer for/agent of) Chicago Title Insurance Company.

Nicole Hollerwey


(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LISA WOSS
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



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Legal Description:

LOT 18 IN RIDGELAND MANOR SUBDIVISION PHASE 8, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office